

REFORMED PRESBYTERIAN CHURCH NEI
KOHRANA
NI PAWIMAWHAI



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GENERAL HEADQUARTER
Reformed Presbyterian Church, North East India

KOHRANANI PAWIMAWHAI

GENERAL HEADQUARTER

Reformed Presbyterian Church North East India

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Lalsangvel Infirmate

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3. Pathien hmangaina a taka mihriemhai hriet thei dinga suklangna a nih.
4. Isu Krista inngâitlâwmna lungril hriet le hmu thei dingin an lang.

Christmas in a min chûktir le ei hmang dân ding

Christmas in amin chûktir ding a ei dit chu ‘Saturnalia Festival’ hi Krista’n a sukbova, thim thilthawhai po po chu ama ngeiin ami hne fâi pêk tah ti hi a nih. A hmang hmasatu haiin thienghlim lo takin lo tan hai sienkhawm Kristaa hringna nei tak tak hai ta ding chun Christmas indik tak ei hmang thei an tah ti hi ei hriet nuom a um hle a nih.

Christmas hi mitin ta dingin hun lâwmum, urs ûn taka lâwmna siem khawm a phu zing laiin, a pawimaw tak chu ei lâwmna le inpâwlhlimna kha ni lem lovin a piengna ni ei lawm Isu Krista kha a pawimaw tak a nih. Hi hi Christmas hmangtu tamtakhai kuoma thupin a um hlak leiin an hmang fûk ngai naw a nih. Christmas hmangtuhai chun a bul a inthawka a tawp chenin Pathien thu le ama le inpâwlna thienghlim a hmang ngei dingin ei inpuocha hlak ding a nih.

Inser dân dinga thurawn :

1. Krismas lawmna program hi Kohran Inthui Dân Bu (2015 Edition) phêk 27na anga siem nisien
2. A puithu thei ang taka lawmna hun siem nisien
3. Naute chibai bûkna thawlawm chawi khawm nîng ata, a hmangna chu Local thuneina nîng a tih.

Bibliography:

1. Stam Clarence, *Celebrating your salvation*, pp. 9-69; 1948, Premier publishing, one BEGHIN AGE, WINNITEG, MANITOBA, CANADA
2. Kelemen Lawrence, *The origins of Christmas*; pp. 1-4; Simpletoremember.com, Judaism online



KUMTHAR LÂWM

Thuhma:

Kumthar lâwm hi kumtin January ni 1in ei nei hlak a, hi ni hih Pathien kuoma inhlân thar ni, lâwmthu hril ni le inpâwltlângna hun a hmang a ni hlak. Ei hmang dân hai khawm a tlângpuiin an ang deu vawng nisien a hawi. Hmun thenkhat a lem chu Kumthar lâwm hi nithum/kârkhat dâm an hmang hlak a, Kumthar lâwm dingin ramsa pêl a suok dawk dâm an um hlak. Khawvêl lien lem ei thlîr chun an hmang dân hai hi an ang tâwl naw nasa hle. Hmang dân ân ang naw el bâka, hmangna hun khawm an ang tâwl naw neng nung bawk. Chuonglai zing chun ei ni Kristien hai hin iengleia January nikhat hi ei inser am a na ? Ieng huna inthawka inser tan am a na ? Iem a pawimawna nîng a ta? Kumthar lâwmna hin iem inchûk ding ei neia ti hai hi hriet dinga pawimaw chu an nih.

An tan dân:

Kum 4000 vel liemta lai khan Babulon mi hai chun kumthar lawm hi an lo hmang tan a nih. An hmangna thla khawm tuta January hi nilovin an calendar dungzuia kum inçanna thla chu March a ni leiin March thla hin an lo hmang hlak a nih. Hi hun hi an vân pathien Marduk in pathien suol Tuipui pathiennu Tiamat a hnebanna ni ang a an ngâi a nih.

BC 800 hma khan chu kum khata hin thla 10 chau a lo um hlak a, amiruokchu hun hung fe peiin Rome lal Numa Pompilius chun January le February hi a hung belsa ta a. Hun hung fe peiin Rome lal Julius chun BC 46 khan January nikhat hi kum inçanna dingin a hung riruong nâwk ta pei leiin January nikhat hi Rome haiin an pathien Janus kuoma inthawina hunin an lo hmang ta a nih.

Kristien sakhuaona a hung pieng hnungin, *Pope Gregory 13na* chun calendar thar hung siem suokin 1582 AD khan January nikhat hi kum thar dingin a hung sukltl ûk ta a. Chu dungzui chun kristien hai khawmin January nikhat chu kumthar lâwmnain an hung hmang ta pei a nih.

Kumthar hmangna hun dang hai:

January nikhat hi khawvêl pumpui huopa Kumthar lâwmna huna hmang tlânglâwn tak a ni lâi zingîn, vawisûnni chen hin mi tam tak chun hun dang danga an la hmang zing bawk. India ram sûnga ringawt khawm hin state dang dang hai a chu an hmang hun a lan angnaw deu nung bawk. Chuong ang bawk chun rambung dang dang hai khawmin Kumthar ni hi an hmang hun an ang naw deu seng. Amiruokchuh, January ni 1 hi khawvêl pumpui hmang dânah, kum inṭanni, kumthar nikhatna chu a hung ni ta pei a nih

Kum thar in an entir le an chûktir:

Tuta ei calendar hmang zing hi Gregorian Calendar tia hriet a ni a, khawvêl pumpuiin an hmang tlânglâwn tak a ni tah. Hi Calendar dungzui hin January Nikhat chu Kum inṭanna a ni leiin Kumthar lâwmna hunin ei lo hmang ta zing a nih.

January Nikhat hin an entir tak chu nithar/ hunthar an entir a nih. Chuleiin lungril thar puta kumkhat sûnga ei khawsak dân ding rêlbâwlna hun a nih ti a min entir bawk. Chun, kum liemta sûnga ei nun hmang dân hai le khawsak rêlbâwl dân hai insûtkîra an diknawna le thatnawna hai anthawka inchûk dawka, insiemṭha ding ei ni ti a min chûktir bawk.

Kum thar lawm:

Kum thar lawm dân thu a hin ram tin le hnam tin haiin ei hmang dân chu an ang vawng naw lai zingîn a tlângpui thua chu an angna tam tak a um. A tlângpui chun hi ni hi insukhlimna ni le lâwmna ni in ei hmang hlak. Kum thar, ni thar ei chuongkai leiin lâwm ding le hlim ding ei ni hrim a nih. Amiruokchu mi tam tak hai chun hi hun hi nuom chenna le zu-le-sa hai le inlekphekna hunin an hmang hlak bawk. Ei ni Pathien hring neituhai hin iengtin am hi hun thar lawmum hi ei hmang hlaka? Ei hmang dân hai hi Pathien thu le an mâwi chi am ti hai hi ngaituo ding a nih.

Ei ram kohran lâi chu ruoi hai thein Kum thar hi ei lâwm hlaka. Pathien thu le khawm an hme hle. Amiruokchu, kohran le ringtu mimal tinin ei hriet dinga pawimaw chu kumthar ei lâwmna san hi a ni lem. Kum thar, ni thar hi lawm a um hle zing laiin, ei lâwmna ding san tak chu hi kum thar, ni thar chuongkai thei dinga Pathien malsâwmna hi a

December 25 hi Christmas tia hmang ṭan a hung ni dân:

Christmas chungchang le a umzie mi haiin an hriet hma dei a inthawk ta khan December 25 hi khawvêl hmun hran hran a um hai chun an lo inser ta hrim a nih. Europe rama chun “Midwinter Celebration” tiin thlasik hun a nisa inher danglam lâwmna hun in an hmanga. Rom rama chun “Saturnalia” tiin Nisa pathien inzâna in an hmang a. Hi hun a hin thilpêk dâm inpetuo in suokhai khawm in mi dang ang bawkin zalenna hun an hmu ve hlak a nih. Rome mi haiin an sawrkâr hriet a Kristien sakhuo hi an ram sakuona a an hung nei hnung in December 25 hi “Christ mass” ti a tlâk danglam in a hung um ta a nih.

Isu piengna hun le ni hi chieng taka hriet an naw leiin ngâidân tamtak a um. A bîkin 300 AD sùng lem khan chun ni hran hran 135 lai hiel Isu piengna ni ni dinga hrila lo nih. Vawisûn chen khawm hin khawvêl kohran pawl po po chun lunginruolna an la nei thei naw zing. Amiruokchu 336 A.D a Rome rorêltu Constantine in December 25 hi Isu piengna ni ni dinga a lo puongna le chu hnung 361 A.D a Pope Julius in December 25 tho Isu piengna ni ni dinga hung a puong hnung hin chun kohran pâwl tamlem hai chun December 25 hi kum tin in Isu piengna ni ah an lo hmang ta a nih. Chuong ang peiin nei lai kohranhai khawma indên takin ei lo pawm ve a kum tin December 25 ei tlung hun hai a chun “*A hung pieng Vânlalnau Bethlehemah, Hnamtin damna dingin Bâwngin tlâwm a nghâk*” tiin zâihla ei rem tlut tlut hlak a lo nih.

Christmas a pawimawna:

Christmas hi kohran haiin kumtin ursûn taka ei hmang hlak ang rêng in ei ni Kristienhai ta ding chun hunbi pawimaw tak ei ringna le inzawmtlat chu a nih. Christmas pawimawna tamtak hril ding um sienkhawm a thenkhat chau hang târlang ei tih.

1. Khawvêl Sandamtu ding hung piengna ni.
2. Zâwlnei tam tak haiin Pathien thutiem hung tlung ding an lo hrillâwk tah sukputling a ni na hun a nih.

CHRISTMAS

December thla a hung tlung pha chun mi po po hi Christmas boruok in a mi fang suok vawng niin ei hriet hlaka. Ringtuhai nek hman hman in ringnawtuhai an phur lem amani aw ti dingin a um baw. A bikin ei rama lem hin chu naupanghai thuomhnaw inthama hun a ni el baka sa duhai ta ding lem chun belpui sa dit tawka fak theina hun a ni a. Sumdawngtuhai khawma busik vânglai ang el in an thuomhnaw a tam thei anga zawr suok tumin thang an lo lak baw. Nunghak le tlangvâlhai ta dingin inpawl hlimna hun (party) taka hmangtu ei tam baw. Chun sângkuo khawm hmun hran hrana inthawka in ko khâwma inhmu khâwmna hun a ni hlak baw. Khawvêla mihriem tamtak ei uma chu ei hmêl in ang naw ang bawkin ei nuom zawng khawm an ang nawa. Christmas hi ei hriet fur a chu ei hriet dân khawm an ang naw nuol a nih. Chuleiin ei hmang dân chen khawm an ang naw a nih.

Isu pieng hnung kum 300 sâng vêl sung chu kohranhaiin Christmas hi an lo hmang ngai nawh. Asan chu kohran thuoitu hmasa (ancient church fathers) haiin khawvêl Sandamtu pieng champha lâwm chu suol ni dinga an ring leiin. Ngâidân danglam tak leiin kohran hmasa haiin lo hmang ngai naw hai sienkhawm vawisûn a kohran haiin ei Sandamtu piengna champha lawm thei a ei um hi ei vângnei hle a nih.

Christmas umzie:

‘Christmas’ ti thumal hi thumal pahni Greek tawnga ‘Christos’ le Hebrai tawnga ‘Mas’ hai keikawp a thumal pakhata siem a nih. ‘Christos’ umzie chu ‘anointed’ hrieknâl tina a ni a, saptawng (English) a chun ‘Christ’ ti a nih. ‘Mas’ umzie chu ‘tribute’ inzana pêk ti thei nîng a tih. Amiruokchu Mas ti thumal hi a hnung a chun Roman Catholic haiin an sakhuona le inzawma thilthaw nei a an pungkâwm hrilna “Mass” le hrietbuoiin a hung um ta a, chuleiin, Christmas hi a thumal ei lam dân a inthawka a umzie tak “Krista inza pêkna” hi inkâwktir ta loin “krista Ruoithe” ti dam in eiin kâwktir ta a, hi dungzui chun a thumal lam dân (spelling) khawm hi “Christmass” ti lem ding ni awm tak a nih.

ni lem. Kum thar, ni thar nêka pawimaw lem le ngâimaw lem ding chu malsâwmna mi petu Pathien hring hi a ni lem.

Kumthar hmang dân ding Thurâwn:

Kumthar lâwm dân ding le inzawmin thurâwn tlawmte hang târlang ei tih :

1. Kum hlui sînga ei suolnahai leia Pathien kuomah thupha châwina huna hmang
2. Pathien malsâwmna leia lâwmthu hril tawngtaina huna hmang
3. Kohran member, pansak-pantlang hai lai inremna le inruolthatna chibai sem
4. Gift (thiltlawnpêk) in pêktuo. Thil in pêktuo ti hin thuomhnaw mantam kher tina a ni nawh. Hmeruo, pen, artui, hme inthur, etc. hai khawm a tha vawng.
5. Pathien kuomah lâwmthu hrilna in ‘Krista Hmangaina’ thawlâwm pêk. Hi thawlâwm hi kohran, sângkuo, mimal khawmin thaw chi nîng a tih
6. Mimal tinin ei nungchang thalo hai bânsan ding le nungchang tha nunpui ding hai ziekdawka Pathien le ei mimal inkâra thutiemna neina huna hmang
7. RPC Kohran Inthuoi Dân (2015 Edition) pêk 28 na hnuoiah Kohranin Kumthar lâwmna hunser hmang dân ding a siem angin Local tin in lâwmna inkhawm hunser hmang seng ding nîng a tih.

Kumthar le inzawma Bible châng thenkhat:

Psalm 116:12,	Psalm 51:10,	Psalm 20:4,
Psalm 23:6,	Philippi 4:13,	Philippi 4:8
II Korinth 5:17,	Taphlahai 3:22-24,	Thuvarhai 16:3,
Thuvarhai 19:21	Thuvarhai 3:5-6,	Ezekiel 36:25-27,
Jeremia 29:11,	II Timothy 2:22,	Romans 12:1-2,
Rom 8: 28	I Chronicles 16:34,	I Peter 3:15,
Hebrai 10:23,	Isai 64:3-4	



MISSIONARY DAY (February 5)

Thuhma:

Missionary Day hi ei rama Chanchinṭha a hung lût ṭanni a ngai a nih. Hi ni hin ei rama Chanchinṭha kalchawi dân ei thiem dân anga ei inhrietir ni, Chanchinṭha lo chang phâk tuhai ei ni leia Pathien kuoma lâwmthu hrilna huna hmang ding a nih. Chun, Kohranhai, Chanchinṭha hril dinga eiin pêk tharni, inchona ṭha eiin pêk tuona ni hun pawimaw taka hmang ding a nih. Hun hmang dân ding chu Local tin thuneina nîng a ta; a hranpa taka General Headquarter/District Headquarter in rawtna a siem naw chun Local in program a siem anga hmang ding nîng a tih.

Manipur Simthlanga Chanchinṭha hung lût dân:

Ei rama chanchinṭha hung lût dân hi sui a hlaw hle a. Chanchinṭha hung lût ni le hung lût dân hin ngâidân an ṭhe met met a; asan chu tienlâi hun a lo ni ta leiin, zieka a ram mihaiin anlo record iengkhawm a um naw a. Khânglai huna khan ziekthei tak ngiel khawm anla tlawma, thil inchikna thatak khawm anlo nei naw lei khawm a nih. Mithiem ei hung pung peia, document anga sie ṭûlna a hung um hnung hin ngâiven tak tak a hung hlaw chau. Mithiem ei nei hai lâi khawm hriet dân le sui dân a hung danglam met met na a hin, thutlûkna tak siem a hung harsa ta a nih. Amiruokchu, Hmar Kohran haiin, ei ni inser ding “Missionary Day” chu suitu dinga ruot hai hungsuina ang in, Ni inser bik ei hung nei thei ta a, chu chu ei ênga lungruol taka ei hmang tlâng hi thil ṭha tak a nih. Proffesor Dr.Lal Dena in a hungsui dân ang dungzui chanchinṭha hung lût dân chu hang sui ei tih. Ei rama chanchinṭha hung lût dân hi a State a Missionary hai nilovin, state dang Mizoram tienga inthawkin a hung lût tlat lem hi, danglam le ngâituo thei tak nîn an lang. Mizo hnathlâk eini na khawm hi hitaka hin a suk chieng an naw mani aw, ti dingin a um. Chanchinṭha hung lût dân chu tawite chauin hang sui ei tih.

Tienlai (British) mingohai in India ram an awp lai in Arthington Aborigine Mission, England in William Pettigrew chu India rama

andiknawna târlanga, Pathien thu indik inhrietira, ei siemṭhat ngam a pawimaw takzet. Kohran sînga inchûktirna indiklo le thuring indiklo a hung lût ding hi ei humhal tlat a pawimaw bawk.

V. Thukhârna/Thucha:

Reformation (Kohrana Insiemtharna) a lo um leiin, Kristien hai ta dingin hamṭhatna le thilṭha tamtak a hung rasuoka, vawisûnni chen hin chu a hung rasuok hai chu ei sawra, ei ṭangkai pui em em a nih. Amiruokchu, chuonglai zinga ei hriet ding pawimawtak chu –Kohrana insiemtharna/Insiemṭhatna dinga hmalatu (Reformers) hai khan harsatna tamtak pal thlengin, Pathien Thutak le inchûktirna indik an lo kengkawna le ngîrsuokpui ngamna leia a rasuok hai chu ei sawr a nih ti hriet a pawimaw.

Chuong ang bawkin, ei ni Kohran hai khawmin, ei inenkawl dân, ei inrêlbâwl dân, ei inṭhuidan, ei rorêl dân, ei rawngbâwl dan le hmalâk dân hai, Pathien thutak ei inchûktir dân hai hi inthlîrkîra, in enchienga, Pathien thu le inkal zâwng amanih, Pathien thu le inmil lova ei lo thawna dam a um a ni chun – Pathien thuah kîr nâwk ei ta, chu Pathien thu bawk chu hmangin insiemthar nawk dingin hma la tlâng seng ei tiu. Siemṭhat ṭul le siemthar ṭul hai Pathien thutak hmanga ei siemṭhaa ei siemthar pha chun, kohran hi hma hung sâwn peiin inṭhanglien pei a ta, kohran hring le puitling a hung ni ding a nih.

Inser dân dinga thurawn:

1. District a inthawk a hranpa takin program a hung naw chun, Local remhriet dân a program siem nisien.
2. Program hi sîn le zân hmang thei a lo ni naw khawm hun khat bék hmang ni ngei sien
3. Pathien thutak chang le dawng phâktu ei ni leia lawmthu hrilna hun hmang nîng a tih.
4. Thawlawm chawi khawm nîng a ta, Reformed Kohran inzawmkhawm pawl Fund ding nîng a ta, District Headquarter fethlengin General Headquarter a submit nisien.



IV. Reformation a inthawka ei inchûk ding le hriet ding pawimaw hai / Reformation Day hmangtu hai ta dinga thucha:

Reformation a inthawka hin eini vawisûna kohran hai hin thiltha inchûk ding tamtak, ei inhriet suokna ding dam tamtak um ngei a tih. A tlâwm a zâwng hei târlang ei tih.

1. Reformation hi a chanchin tiema hriet ringawt hi a tângkai nawh a, history a inthawka hin ei insiemtharna ding inhmu suok ve a tha. Kohran hi insiemthar zing le insiemtha zing ding ei nih ti ei hriet a pawimaw takzet.
2. 16th Century hun lâia, Roman Catholic Kohrana buoina, indiknawna, felnawna, inchûktirna indiklo hai angtak hi ei Kohranah a um dâl thei, amiruokchu insiemtharna ding bo, insiemthatna ding bo eini chu ring a um bik nawh.
3. Kohrana ei inrêlbâwl dân, ei inthuidan, ei inenkawl dân, ei rorêl dân le ei rawngbâwl dân hai chena khawm hin – Pathien thu le inmil lova ei lo thawna hai khawm tamtak alo um el ta thei, insiemthar/insiemthat ei tul na tamtak khawm alo um el ta thei, chuonghai chu in en chienga, insuikira, siemthar tul hai siemthar le siemthat tul hai siemthat vat vat hi a pawimaw takzet a nih.
4. Pathien Thutaka- kîr nawk (Back to the Bible) ti hi Kohran a telpui le mimal tin thupui ni rawp sien nuom a um takzeta, chutaka inthawka chun Kohran lai insiemtharna le insiemthatna hung um pei a ta, ringtu mimal tin hai ringna ah hung puitling peiin, Kohran hai khawm hieng nêka ei hung puitling pei ring a um.
5. Kohrana inrêlbâwl dân le inthuidan ah, rawngbâwlina le hmalâkna kawngtin rêngah hai hin, Pathien Thutak hi ei innghatna bulpui tak taka hman in, Pathien thu chau hi thuneina insângtak ei in neitir a pawimaw hle.
6. Kohran lâia hin Pathien thutak ei inchûktirna kawngah, Pathien thutak indiktak le fietaka ei inchûktir a pawimaw hle.
7. Kohran sûnga Pathien thutak inchûktirna kawngah – Pathien thu, Bible puotieng inchûktirna dâm, inchûktirna indiklo dâm, thuring indiklo dâm, ringna indiklo dâm, ei hmu le hriet hai chu –

rawngbawl dinga an hung tir angin, chuong laia Acting Political Agent A. Portius chun Manipur a hung lût dân ding rem ruot pêk diem in, William Pettigrew chu January 6, 1894 khan Imphal a hung tlunga. Acting Political Agent A. Portius chun a rawngbâwl dâding le a hung lûtina chu a lo buoipui pêk vawnga. Hi hun lâi hin Political Agent, Maxwell chu chawlin England tieng a um lâi a nih. William Pettigrew chun, chanchintha rawngbâwlina hmangruo dingin Imphala chun Sikul indin dingin hma a lâk tana. Political Agent tak Maxwell London anthawka chawla a hung kîr nawk 1895 chun, Meitei Hindu Kulmût hai chun, Mingo sakhuo an ditnaw thu an lo intluna. Chu phing chun Maxwell chun William Pettigrew chu Manipur suoksan ding le, a suoksan naw le tlânggram tienga insawn dingin thu a pêka.

William Pettigrew chun Tlangram a khuo pathum, Senvon (Tipaimukh) Suongsang (Mao district) le Ukhrul hai chu a enkai thu Dr. F. S. Downs chun a hril. Chuong ang chun William Pettigrew chun Hungphum (Ukhrul District) a chun Lal Raihao phalna in February 6, 1896 chun hmun a khuor ta a nih.

Kum 14 (1896-1910) sùng hin Manipur tlânggram pumpui deuthawa chun chanchintha hril darin a uma. Amiruokchu, Manipur simthlang a ruok chun lampui thatnaw lei le a ram kilkhâwr leiin kantu ding nei lovin, kum 1909 chena khawm khan chanchintha meivar chun ala khaw êng phâk naw zing a nih. Hun hung fe peiin, Pathien zârin kum 1910 khan Mizoram tienga inthawka daiin, chanchintha meivar chu Senvon khuoah a hung lût ve ta a nih. Iengtín am chanchintha hi a hung lûta ? Iengtík hun am a hung lût ti hai hi zâwna le insêlna a ni rawp hlak leiin, hi hi sukfel tul tak chu a nih. Chuleiin William Pettigrew in a enkâi anga a hril hi chu thil indik ni thei naw nih.

Senvon khuo hi Manipur simthlang, Mizoram ramri bulah um a nia. Tawng thua harsatna umlo a ni el bâka, inhnai te a um a ni leiin, Mizoram anthawka chanchintha hung lût hi chu thil inhme le awm hrim chu a nih. Chu chanchintha hung phurlût tu chu WATKIN ROBERT (Saptlangval) le a thuoihruoi Lungpau le Thangkhai hai an nih. Chanchintha hung phurlût tu hi tum a na, iem a na, ieng leia ama kher hin a hung phurlût am nîng a ta, ti hi tulai thangthar tamtak hin ei hriet tanaw el thei, ama chanchin hi tawite in züksui sa vak ei tih.

Watkin R. Roberts hi Dinorvic street, Carnaevon, Mid Wales ah September 21, 1886 khan a pienga. Thuhriltu hmingthang Reuben Torrey sermon anthawk Tlangval thatlâi takin a piengthara. Pathienthu hril le rawngbâwla thangve nuomna lientak a neia. Thlarau boh mang hmangaina inth ûktak neiin, Dr Peter Fraser hai nupa chu Mizoramah rawngbâwl dingin kum 1908 khan a hungzui ve tawp el a nih. Aizawla kum khat lâi Medical Mission hnuoia Dispensary an siem chu a nghâk hnungin, Watkin Robert chu Mizo tawng a hung thiem ve ta a. Rawngbâwlna a tângkai ding beiseina leiin, Mizo tawng nasatakin ân chûk a nih.

Nikhat chu a ruoltha Miss Emily Davies chun 5 pounds chau hi a tûlna a hmang dingin a hung thawna: chu pawisa chun Johan Bumal Mizo tawng inlet chu copy iemanizat an chawka, Mizo Lalthai kuoma a thawn dara. “Officials Statement of the Thado-Kuki Pioner Missio” 20 February, 1914 a chun hieng ang hin an ziek.

“Nikhat chu Mikhuol pakhat Mizoram puotienga inthawka hung ni awm tak hi Medical Mission ah a hung lûta, Roberts chun an ram chanchin le thil dang dang an dawn vêla. Thado-Kuki a ni zie le, Manipur ram mi a ni thu chu a hrila. Roberts chu mi thar a ni leiin Manipur chanchin chu a hriet naw hle ela. Manipur a chanchintha hril an um tam, ti dam an dawna, hril ala ni naw thu hrilin a uma. Roberts chun an khuo Lal hin lekha a tiem thei le theinaw dam an dawna; ama chun Aizawla sikul kâi hlak a ni leiin, a tiemthei thu a hrila. Chu phing le chun Johan bumal chu a thawn ta a.

Hun iemani chen a liem hnung khawm chun, chanchin iengkhawm a hriet zui ta naw. An hmu le hmunaw khawm chu iengkhawm hril a um ta naw a. Zântieng vawikhat chu an inkhâwmna a chun Mr Jones chun Manipur a inthawkin “Chanchintha Bumal le Missionary hungtir dinga hnina lekha an hmu thu chu a puong ta a. Chu chu Roberts a ngaiven le a lungrila um zing el chu a nia. Johan bumal a thawn ngei khan in a hriet ta a. An lekha ziek khawm chu a thawntu ngei hunga, rawngbâwlna hung tan dinga hnina a ni nawk nghe nghe a nih. Tawngtaina hai neia, an ngaituo hnung chun, an fielna chu a lungril a tâwk em leiin an fielna chu sukputling dingin Manipur ram a lût ding chun an siem ta a nih. A tîr chun Mr. Jones le fe dinga riruong chu a na, amiruokchu sin tam leiin, Jones chu a fe thei ta naw a nih.

III. Reformation rasuok/pawimawna hai:

Insiemtharna (Reformation) leiin thiltha tamtak a hung rasuok a, Reformation hin Christian history ah pawimawna tamtak a nei bawk. A pawimawna/rasuok hai chu a rêng aram chun târlang sêng ni naw nih a, a tlâwm a zâwng, a pawimaw deu deua ngai hai tlawmte hei târlang ei tih.

1. Bible, Pathien Thu chau hi iengkima ei innghatna ding le thuneitu insângtak a ni zie hmu suok tharna a hung rasuok. Kohran inrêlbâwl dan le inthuoidan, Pathien thu inch ûktirna le rawngbâwlna haia hin, Pathien Thu chau hi ei innghatna bulpui, ei inkhina ding, le thuneitutak ding chu a nih ti hrietsuokthar in a um.
2. Sandamna le suolhai ngâidamna hi thilthaw lei ni lovin, Isu Krista inthawina leia, lunginsietna leia ringnaa athlâwna chang a nih zie Kohran lâi zung a hung kei nghet.
3. Pope-in suol ngâidam theina a nei nawh a, Isu Krista ringna lei chovin suol ngâidamna hi chang a nih ti Pathien thutak inch ûktirna uortaka hril in a hung um.
4. Reformation leiin, Bible mimawl le mi naran hai tiem phaklo kha, mitin tiem thei dinga tawng dang danga inlet in a hung um pha a nih.
5. Mitin in Bible an hung nei theia, an hung tiem thei leiin Pathien thutak hrietna kawnga inthanglienna nasatakin a hung um.
6. Pathien Thutak inch ûktirna lekhabu (Theological books) tha tak tak le, Hrilfienna bu (Commentary) tha tak takhai lo ziek tasa hai tamtak sut suokin a hung um a, Theologian tamtakin lekhabu tamtak el an hung ziek sa nâwk peia, chuonghai chun Pathien Thutak ei inch ûktirna ah vawisûnni chen hin nasatakin a mi thangpui a nih.
7. Inch ûktirna indiknaw dang dang hai siemthat in a hung um.
8. Vawisûnni chena kohran haiin ei hmang le ei tângkai pui em em, Thuring, Creeds, le Catechism (Pathien thuring inch ûktirna – indawna le dawna) hai hi Reformation hung sersuok a nih.

II. Reformation a hung suokna sanhai:

1. Sandamna/suol ngâidamna thua inch ûktirna indiklo tak el, tangka suma inchâwkthei a nih ti inch ûktirna nasatakin mipui lai tû nghet in a lo um tah a. Certificate, “*Indulgence*” an ti chu mipui lai nasataka zawr in, an chaw hai chu an suol hai ngâidam in a um pei ding ti inch ûktirna nasataka a um leiin. Hi hi Reformation a hung inţan nasan tak (immediate cause) pakhat chu a nih.
2. Sandamna hi thilţha thaw leia chang a nih ti inch ûktirna nasataka a um ta leiin.
3. Pope in thuneina insângtak el a nei a, Pope thusuok chu Bible thu nêka insâng lema ngâina dâm le, Pathien thu anga ngâina dâm a hung um pei a, chu el baka Pope hai lâi hurna suol tamtak hmutheia a hung um ta leiin.
4. Kohrana nina abîka nei ding hai chu nuhmei pasal thila insiefihlima (celibacy), nuhmei pasal nei lova um ngei ding ti inch ûktirna leiin.
5. Kohran lai hlêprûkna suol tamtak a hung inrawl ta leiin.
6. Khâng hun lai khan, Bible hi mitin tiem phal a ni nawh a, Pope in a tiem chau kha phal a nih a, chu chu Pathien thu mitin ta dinga pêk a ni na akal leiin.
7. Lalpa Zânbu thua inch ûktirna indiknaw leiin. An inch ûktirna chu – Lalpa Zânbia bei hi Isu taksa tak takin a hung inchange, uoiin hi Isu thisen tak tak in a hung inchange tiin an inch ûktir.
8. Mithi ta hnung hai thlarau chu chawllawkna (Purgatory) ah a um phawta, thiempu haiin hnuoia inthawkin an ţawngţai pêka, an suol lo thaw hai ngâidam in a uma, sukthienghlimna changin vanram an la lût thei ti inch ûktirna a um leiin.
9. Kohran lâi Pathien thutak thuneina (authority of the Scripture) phatsan/thlûksana, Bible puotienga inch ûktirna – pi le pu thurosie (superstitions, traditions) tamtak a um leiin.
10. Khâng lai huna Kohran kha nasataka sie le pawrche a ni tah ti hrietsuok a ni leiin Reformation hi a hung um a nih.

Kum 1910 January thlatâwp tieng chun Roberts le a thuoihruoihai chu Manipur panin an suok ta a. An suokdawk hman Pathienni zân Inkhâwmna a chun Rev D.E.Jones chun Kohran hai hriet dingin a puong el bâka, an fena san an hlawtling theina dinga ţawngţaipêkna hun a nei nghâl bawk a nih. Hi thawţanni tûk hin Borsap Major Cole chun Bawi chungchâng hrilpui dingin Dr Frase le Rev Jones hai chu ko a an in thungkhâwm lai chun, Manipur ramah lût phalna Political Agent kuoma thîrhruai thawn pêk dingin hnina an pêk nghe nghe a nih.

Chun, Roberts le a rawihai an suokdawk ni anthawk February 4, 1910 chun Dr Fraser in R.J. William lekha a thawna a chun “Roberts le sikul naupang iemani zât chu Lal fielna angin Aizawla inthawka ni sawmpathum vèl fe Thadou khuoah (Manipur) an inzin thu a ziek a nih.

Manipur a Roberts inzin chu kum 1910 February thlatâwp tieng chun Aizawl a hung tlung nawk a. Mr Jones chun a hung kîr nawk chu Aizawl a lăwmna a siem nghe nghe a nih. Chu huna chun Roberts le a rawihai chun Manipur a chanchinţha la lût dêr nawna hmun an fe thu chu, thiemtakin report an pêk a nih. Chanchinţha an va phurlûtna hmun hi SENVON khuo a nia, an Lal chu Thadou a ni leiin, Roberts hin Kuki le Hmar hai khawm hi hriet hran na ala nein aw leiin, Kuki ti hin ako wawng a nih. Hitaka Mikhuol pakhat Medical Mission office hunglût a ti hi, Pu Taisen, a hnunga Independent Kohran ţuoitu pawimaw hung ni ta khan in hriet a nih. (*L. Keivom Lekhabu Zoram Khawvel-6 page 18*) Ama hi Medical Mission hnuoia Bêl năwt a inhlaw a ni a, Senvon Lal kha Thadou-Kuki a ni leiin, Taisen khawm hi Thadou-Kuki ti in a ko el nîn an lang. Pu Taisen a inthawk a hriet dungzuiin, Johan Bumal kha Lal chu a thawna, Thla iemanizat hnungah kha lekhabu kawma khan “Pu I lekhabu hunghawn hi nang ngei hungin a umzie mi hung hril rawh” tia ziekin Khuolzin dang hai kutah thawn kîr nawk a nih. Chu fielna chu Macedonia kona anga ngaiin Roberts hin a rawihai ţuoiiin phûrtakin chanchinţha chu Senvon khuoa hin phurlût alo ni ta a nih.

Senvon khuoa chanchinţha lût dân le a lût hun thua hin ngâidân an kal met met na a uma, chuleiin hi thu hi Proffesor Dr. Lal Dena sui dingin ruot a nia. Chu dungzui chu n theitawpin ama khawmin lekhabu dang dang le National Libraries of Wales, London a Documents hai

enin hma a hung lâka, chuong document besanin in a thil hmu le hriet hai chu, Hmar Seminar Senvon a nei hunah chun a hung present a; chuong ang tak chun pawm le remti tlâng a ni na angin hi a hnuoia ang hin Chanchinṭha hunglûtna ni chu pawm alo ni ta a nih.

Document hmu a ni ang dungzui chun Robert le a rawi hai chu January thlatawp kum 1910 khan Senvon, Manipur panin an suok a nih. Ke ngawta fe anni leiin, tulâi anga Motor a fena thei ala ni naw leiin, Ke a lâwn zen zen lo Roberts chun hmaṭhuoiiin an fe a ni ti an langa. Roberts le a rawihai suokdawk ni hi January 31, 1910 a nia, lampui khuo iemanizat an sîr a nia. Amiruokchu an fe tumna tak le Ko an ni nasan tak le a kotu chu Senvon khuo Lal a ni lei hin Senvona chanchinṭha hril chu an hmabâk le sin nia an hriet leiin, senvon chu an target char char a nih. Document dungzui chun khuo an sir hai chu:

Date	From	To
31 st January, 1910(Thawtanni)	Aizawl	Khawrulian
1 st February, 1910(Thawleni)	Khawrulian	Kepran
2 nd February, 1910(Nilaini)	Kepran	Suangpuilawn
3 rd February, 1910(Ningani)	Suangpuilawn	Khawlian
4 th February, 1910(Zirtawpni)	Khawlien	Parvachom
5 th February, 1910(Inrinni)	Parvachom	Senvon

February 5, 1910 hi Roberts(Sapṭlangval) le a rawihai Senvon an lûtni a ni ngei ti pawmtlâk a ni nasan hai:

1. Senvon a hin Roberts(Sapṭlangval) riekna le a damdawi semhai chen anlo inchik leiin, an hriet chieng hle a nih. Calendar la nei naw hai sienkhawm an hrietna le an thil inchikna hi *evidence* ṭhatak a ni theina a um.
2. Roberts (Sapṭlangval) hi Senvona hin February 6,(Sunday) hi hmang ngei tuma in buotsai a nia, hi hi Rawngbawltu chun Sunday(Pathienni) hi a ngai pawimaw hlea, Senvon a hin Sunday nia, chanchinṭha hang hril chu thil in hme le awm hlie hlie a ngaiin, February 6, 1910 hi senvon ngeia hmang tum nisien an

REFORMATION DAY (31st OCTOBER)

I. Reformation inṭan dân:

16th Century (kum zabi 16na) hun lai khan Roman Catholic Kohran chu inṭhuidân le inrêl bâwldân thua le, abikin, Pathien thu inchûktirna kawngah inchûktirna indiklo, Pathien Thutak le inmillo/inkal tamtak a um a, chuong inchûktirna indiklo hai dodâlna le Pathien thu inchûktirna indiktak a hung ngîrsuok theina beiseina leiin Dr. Martin Luther chun kum 1517 October 31 ni khan 95 Theses aziiek suok hai chu Germany, Wittenberg Castle Church, kawtkhârah chun a târa, chutaka inthawk chun, chu thu chu a hung sosang ta hle a, Europe khawmuolpui po po chu ahung nghawr hnîng nghâl ta a, chutaka inthawk chun Reformation chu a hung inṭan ta a, hung indar zau peiin, rambung dang dangah hai khawm hi insiemtharna hi a hung um pei ta a, kum tamtak ahung aw rêng bawk a nih. Reformation hi Sakhuonaa Insiemtharna, khawvêl history-a pawimaw em em pakhat chu a nih.

Chuleiin, **October 31** hi **REFORMATION DAY** ti a kumtin abikin Lutheran le Protestant Kohran tamtakhai chun hi ni hi ei hung inser hlak ta a nih. 31st October hi Reformation Day nisien khawm, Kohran tamtak chun October Pathienni nuhnungtak (last Sunday of October) hin Reformation Day hi an inser deu tak hlak.

Hi insiemtharna (Reformation movement-a) alusa deu hai chu – **Martin Luther, John Wycliffe, John Hus, Ulrich Zwingli, John Calvin, John Knox le William Tyndale hai hi an nih.**

Hieng hun laia Reformers hai thupuitak (slogan) chu – Back to the Bible (Pathien thu Bible a inchûktirna a kîr nawk), Bible (Pathien thu) chau, Lunginsietna chau, Isu Krista chau, Ringna chau ti hi a nih (Scripture alone, Grace alone, Christ alone, Faith alone)

13. Naupanghai lu chungah kut inngkata ‘MALSÂWMNA’ inkhum nia hmang ding

Inser dân dinga thurâwn:

1. Hi Children Sunday (Naupanghai Ni) hi RPCNEI biel pumpuia Local tinin ursûntaka kum tin hmang seng ni hlak sien. Naupanghai ta ding khawma an ni pawimaw a nih ti an hrieta hlâwktaka an hmang seng hi nuom dân le ditdân a ni bawk. Lalpa Isûn Naupangtehai a hmangaia, a pawma, mal a sâwm ang khan nu le pahai khawmin ei naupanghai hi Lalpaa inthawk ei rochanhai an ni ti hrein hlutsak seng dingin ei inngên nghâl a nih.
2. A ni ding chu Sunday School Syllabus ami ang nîng a tih
3. Naupanghai chawimawina nu le pahai in nei hlak nisien
4. Naupanghai tawngtaipêkna hunser hi ngaipawimaw hle ding a nih.
5. Thawlâwm chawi khawm nîng a ta, Naupang Department Fund ding nîng a tih



lang bawk a nih. Dr. Fraser lekha a hin ni 13/14 an thang ti a hin, an fe le hungna kha an tiem a nih. Hi hi official tak khawma, Leave a lâk ding nisien khawm, a fe le hungna hi official a leave a lâk dâding chu a ni hrim hrim a nih.

A chungah zieklang a um hai hi Dr Frase le Watkin Roiberts hai personal file, National Library of Wales a inthawka lâksuok a nia, hi hi thu bul, midang khawma lekhabu a an lan chuon sa lo thil a nih. Hi hi D. Lloyd Jones le Watkin Roberts in “Official Statement” ti meua uluk taka an buotsai a ni leiin pawmtlâk thil a nih.

Khâng lai hunah inzin, Roberts(Saptlangval) le a rawihai kha, Tlangvâl thahrât lai vawng an la nia, a Robert meu khawm tlangvâl ala nia, chuleiin, January 31 anthawka February 5 a Senvon an tlung hi chu thil awm tak a nih. Senvon an tlung ni lem hin chu alan hma hle ring a um. Zântieng khawm nisien, Nupui hai khawma thlâi an la suong hman hma deu ni dingin ring a um.

Aizawl an tlung nawk hunah hin(hi hi February thlatâwp) ti a nia Rev. DE Jone le Dr. Frase hai inrawina in lawmna inkhâwm an neia. Roberts chun, Senvona hmun nghet khuor dingin: Savoma, Vanzika le Thangchhingpuia hai a tira. An pathum hin Senvon khuoah chun sikul hawngin May 7, 1910 in rawngbâwlina chu an tan ta a nih.: Chu chu tuta May 7, 1910 Missionary Day anga Kohran thenkhatin an hmangna hi a nih. Amiruokchu Missionary tak Watkin Robert in chanchintha a phurlût na ni tak chu February 5, 1910 hi a ni a, chu chu tuta eiin ser zing hi a nih.

Hi Missionary rawngbâwlina hi Manipur simthlanga a hung lût na hin, nasatakin William Pettigrew hin Manipur simthlang alo ngaisak nawzie le hi lai hmunah hin chanchintha hril darna hin alo in huomsa tir naw zie a a târlang nasa hle a nih. Hienglai hunah hin Manipur Tlangram pumpui chu Americal Baptist Mission bielaha ngai a nia. Assam le Bengal rama Missionary society inzawmkhâwm pawlhai chun, hieng ang hin in hriethiemna thuthlung anlo siem a nih. “*Mission pakhatin rawngbâwlina alo nei ta chun, a hma a Mission le in hriethiemna nei hmasa zet naw chun, Mission dang lût lo ding ti a nih*” Hi dân hi Roberts hin a hriet naw amani ding, Chanchintha lût nawna

hmunah chun Mission station phunin an ngai a, hi hi thil indik a ni ngei. Asan chu A.B Mission khan Manipur tlangrama rawngbâwlina lo nei sienkhawm, Manipur Simthlang (tuta Tipaimuhk le Kailam chung) haia hin chanchinṭha hrim hrim hril ala ni naw, hi hi Roberts lungril a them em leiin, Sawrkar dân le dun hai ngaituo lovin, Thlarau hmangaina leiin, a lût tawp el a nih. Chu chu ei vângneina chikhat chu a nih.

Chuleiin, 5th February, 1910 hi Missionary Watkin Robert in Chanchinṭha hrila SENVON khuoa lût na ni a ni lei hin, “**Missionary Day**” ti a ei inser chu a nih. A ṭhuoihrui hai hin chanchinṭha leia rawngbâwlina an va ṭanna chu May 7, 1910 hi a nia, hi hi Missionary Day in lo hmang inla khawm, Missionary tak Roberts in chanchinṭha a phurlûtna ni tak hi Missionary Day chu ni lema ngai a ni leiin, Hmar Seminar Senvon khuoah nei ṭum khan February 5, 1910 hi Missionary Day dinga alo pawm chu lungruoltaka ei hmang hi thil awm le thaw ding a ni, ti Kohran hai hin ei hriet chieng nuom a um.

RPCNEI in February ni 5 a pawm dân:

Manipur Simthlanga Chanchinṭha hung lût hun thua Hmar Christian Leader’s Forum thurêl, (HCLF) Executive Committee tarik ni 10 February 1999, Thurêl No. 3,

HCLF-EC Res No 03, 10th February 1999 -

*‘Pu Ngursangluoi Chairman Senvon Gospel Monument Committee a’nthawk lekha Senvon a Gospel Chanchinṭha hung lût ṭan na Ni an hung indawn hi ngaituona le suina kan nei a. Watkin Robert Hmarbiel a hung lûtna hi ei mithiem hai in research an thaw ang le Hmarbiel Seminar in alo sukhlûkna **February 05, 1910** hi kan pawm a, chun **May 07, 1910** khawm hi native missionary hai lûtna ni in kan pawm a, hi thu a hin Monument Committee haiin ṭha an ti ang angin lo thaw el dingin Secretary in lo inhriettir el sien ṭha kan tih’ tiin a lo rêl a*

Hi dungzui hin, RPCNEI Synod vawi 21na tarik 16-18, February 2010 thurêl 14na chun “*February ni 5 hi Missionary Day in kan pawm. Kum 2010 a inthawk, February ni 5 hi Missionary Day a inser ni ta sien kan tih a. Headquarter le District Year Planner a*

Children Ministry (Naupang laia rawngbâwlina hi RPCNEI a ding chun rawngbâwlina project hmasatak le lientak a ni lei hin, tuchen hin Development hnuoiah Naupang chawmna khawm la sunzawm pei a nih. Tuhin naupang tamtak inchûkna harsa hai enkawlin hma ala lâk zawm peia, rawngbâwlina pawimaw tak tak sersuokna Kohran ti thei hielin a uma. Hi rawngbawlna hi ei ngaipawimaw hle leiin, CHILDREN SUNDAY hi hung siem a nih.

RPCNEI Children’s Sunday hmangna san le thiltumhai:

1. RPCNEI naupanghai hlimna le lâwmna nia hmang ding
2. RPCNEI naupanghai inunauna le inhmangaina a ṭhat theina ding
3. RPCNEI naupanghai inpâwlhlimna nia hmang ding
4. RPCNEI naupanghai inchûktirna ṭha pêkna le infuina thu hrilna ni ding
5. RPCNEI naupanghaiin Lalpa Pathien chawimâwi le inpâkna ni a hmang ding
6. RPCNEI naupanghai Krista kuoma ṭhuoilût, ṭhuoi ṭlung ding.
7. RPCNEI naupanghai thiemna, talenthai le theina zawngsuokna ni ding.
8. RPCNEI naupanghai hi Pathien thupêk, thuruothai le dânhai inchûktirna pêk
9. Naupanghai ni inser huna hin Sawmdâwlina thawlâwm dawlin, Naupang ṭhangpui ṭulhai le sawmdâwl ṭulhai ṭhangpuina dinga pêk nisien.
10. Kohrana nu le pahaiin Naupang rethei le Fahrahai kuoma thilthlâwnpêk pêkna nei nisien.
11. RPCNEI naupanghaiin nundan mawi, nungchang ṭha le tlawmngaina an hung hriet theina dinga inchûktir ding.
12. RPCNEI naupanghai hi taksa, lungril le thlaraua inṭhanglien ding.

Children Home hmun ding hi thei ang ang a zawngin, Saikawt tieng hmunruok, khawtlângin an mi pêk thei ding awm a um thei dîm tia, zawng le melkai a nia. Pathien le Saikawt mipui zârin Saikawt kawlla hmun lientak el chu a thlâwnin an mipêk ta a, chutaka chun, Children Home chu òan alo ni a nih. Fahra le harsa zuolhai tlângram le phairama hai lakhâwmin sin òan a hung ni ta peia, Kohranhai in thei ang ang in mani hmangruo nei hai chawi khâwmin, Naupang enkawlina hmun ding chu hangbâwl òan a ni a. Hun iemani chen hnung chun, bawlzo a hung ni a. Chutaka um ding chun naupang 51 tlângram le Phairam anthawka hungin September 1, 1980 chun Rev Thangkhawvelin a hmun le Inhai hawngna hun hmangin, hluo òan a lo ni ta a nih.

Hi Home a hin naupang tamtak châwm le enkawl an nia, fâk le dâwn zawngna kawnga khawm puitlinga suok le ngîrhmun òatak tak neia khawsak rêl mêk tamtak an suokna hmun a ni ta. Ei Bible in a mi hril, Sakhuo biek dân inthieng le suol òangnaw, **“Fahra le hmeithaihai an rimsik laia kan le, khawvêl inthiengnawna kai loa in siem hi”** Jacob 1:27 a alo ti anga hi rawngbawlina hi òan le riruong a nih. Hi rawngbâwlina hi REK, Holland haiin an mi hung òangpuia, Kohran khawmin nasatakin a sawr òangkai a, hmasâwn leiin building hai khawm hmun hran hran a indin a um in Kohran hmalâkna khawm nasatakin a sâwk zângkhai hle a nih.

Executive Committee chun, kum tamtak hnung chun, Kohran eini angin “Children Sunday” hi nei ve inla, tiin chu hun ding chun ngaituona a hung neia. Kum 2013 a Executive Committee chun Children Sunday ding chun, September chawlni hmasatak a ruota, asan chu kum 2013 a September Sunday hmasatak chu 1st September, Children Home Founding Day a lo nia. RPCNEI in naupang enkawlina ei nei pieng champha ngei hi kumtin Children Sunday dingin Executive Committee thurêl dungzui chun a lo sukdet a nih. Chuleiin, kumtin September 1st Sunday hi Children Sunday a hmang hlak a nih. Children Home Founding Day le lo inruol kher naw sienkhawm, hmang tanna tak kha Children Home Founding Day le a lo inruol leiin, kha Ni a khan hmang òan a nih. Nauapang tamtak puitlinga lo insersuokna hmun Children Home a ni ang le RPCNEI in rawngbâwlina pawimaw taka ngaia rawngbâwlina alo neina a ni leiin, hi hrietzingna ding anga hmang a nih.

inhuon òha kan tih” tiin a lo rêl angin, hi kum a inthawk kumtin February ni 5 hi Missionary Day a inser alo ni tah.

Chanchinòha ei rama a hung lût leia, ei hamòhatna hi ei sui hlak am aw. Chanchinòha leia dawmkângin ei uma, ei sîr le kienga a hai, chanchinòha phurlûtta dingin Lalpa ‘n ami ruota, ei mi hmasa haiin chanchinòha leiin harsatna tamtak anlo tuora, vawisunni hin eini hai chanchinòha leia malsawmna ei dawng hai po po hi a ropuiin hriet zing tlâk a nih. AB Mission hai ngâisak lo hlaw naw inla khawm, Mizoram tienga inthawkin chanchinòha hung lûtin Hmar khuo chu chanchinòha mansapui bângna a hung ni hai dam hi Lalpa remruot dân hi thil mak le ropuitak a nih. Lalpa chu Inpâkin um raw seh. . . .

Hmang dân ding:

A thei chun Local tinin sùn le zân Program siema ursûtaka inser ding a nih. A thei chun hi ni hi bungheia, fâk ai hai Missionary Fund a hmang nisien. Missionary Challenge inpêkna hun dâm nei nisien. Mission Field Report pêk ni sien, lâwmthu hril òawngtai le ramthima chanchinòha hriltuhai òawngtaipêkna hun hmang ngêi ni baw k sien. Chun hi huna thawlâwm hi Missionary Fund a hmang ding nîng a tih.



PALM SUNDAY

Isu Krista khawvêla a um sùng tlâng hrietna chawimâwia a um na ni tia ei hriet “**Palm Sunday**” hi kohran hmasahai khawm khan an lo inser hlak a. An lo inser tanna hmun ni a hriet chu Jerusalemah kum zabi pali na lai kha a nih. Chuong hun lai a kohran haiin an lo hmang dân chu zingkar hlasak le tawngtâiin, kawthlêr pawimawhai a fe in rawngbâwltuhai chun sermonhai tiemin Isu vân tienga a kâina hmun a chun an fe a, zantieng chun khawpui tieng hung kîr nawkin rawngbâwltu hai chun “Lalpa hminga hung chu a hamtha” ti thu hril ruolin naupanghai chun Tùm hnahai chawiin zantieng inkhâwmna an nei zui nghâl hlak. Hieng ang pei hin Palm Sunday inserta chu a hung indar lien pei a, vawisùn ni hin eiin kohranhai khawm in ei hung inser ve pei ta a nih.

Isu Jerusalemah a lût hun lâi hin Judahai ruoi the pawimaw em em **Fekân Ruoi the** hun a ni leiin hi ruoi the a thàng ding hin hmun dang dang a inthawk Juda mi hai chu Jerusalem a hin an pungkâwm lâi a nia, chu leiin Isu lo hmuoktuhai hi an tam hle ring aum. Bible a ei hmu angin Palm Sunday ni hin Isu chu Sabengtung chung a chuogin mipui thenkhat chun a fe na ding lampui a chun an puonhai pha in, a then in Tùm kauhai vâwrin, “David naupa kuoma Hossanna, Lalpa hminga hung chu a hamtha” tiin hun sawttak a an lo beisei an Messia le Lal chu an lo chawimâwi a nih.

Bible hun lâi chun, Sakawr chu raldo ding inentirna a hmang hlak a ni ang bawk in Sabengtung khawm hi inremna inentirna a hmang hlak a nih. Raldo dinghai chu Sakawr chung a chuogin an fesuok hlak ang bawkin inremna siem dinghai chu Sabengtung chung a chuogin in an fesuok hlak, hieng ang a milien milal an in thawk suok pha chun mipui haiin an nina awlsam tak in an lo hriet thei hlak. Isu khawm Sabengtung chung a chuogin a fesuokna hin indo ding a fe ni lovin remna in tluntu ding a ni na a târlang a nih. Chu khêla, Tùm kau châwia mipui haiin Isu an lo chawimâwina hin umzie in thûk tak a nei bawk. Tùm hna hin hnena, hlimna le chawimâwina hai an entir a. Mipui haiin Isu Tùm hna kher hmanga an lo chawimâwina hin Isu chu hnena changtu

CHILDREN`S SUNDAY (Naupanghai Ni)

(September thla Pathienni vawikhatna)

Bible chânghai : Thuvarhai 22:6; Marka 19:14; Deuteronomy 6:5-7; Ephesi 6:4; II Timothe 3:15; 1:5;

Children Sunday hung intan dân tlângpui:

Reformed Presbyterian Church chanchin hril ding chun, Children Home; Saikot hi hril naw thei a ni naw a. April 8, 1979 khan Reformed Presbyterian Church Biekin hmasatak chu Lamka a (Pu Saichung In) kha Biekin dingin hawng a nia. Hun hung fepeiin Kohran a hung pieng ta si chun, Kohran le inthlawp dingin Project/Programm ieng am nei thei ei ta, ti ngaituona lungril tamtak invâk vêl lain. RPCNEI chun Presbytery hmasatak a dingin Taithu khuoah nei a ni a. Chu hunah chun, Rev Benjamin Prasad le a nuhmei le Rev Isaac Kumar hai fiel anni angin an hung thàng theia. Chu hunah chun Rev. Isaac Kumar chun naupang khawsak dân le village a naupanghai nungchang a hmu a inthawkin, “**Children Home hi thaw ve ro, lampui dap ei tih**”. a tia. (Ama hi Bhogpur Children Home a seilien a nih)

Ama Rev Isaac Kumar hin Rev Gordon Taylor (American Missionary, Manager Bhogpur Children Home) kuomah hin report a pêka, naupang enkawlâna tûlzie le rawngbâwlâna pawimawtak a ni ding thuhai hrilin, report thatakin a pêka. Chu ang dungzui chun, Gordon Taylor chun, Sohn R. Singh Manipura hung tir in, Hmun dâm le thil dang dang hung enfela, tûldan hai report pe nawk dingin remruotna an hung nei a. Chuong ang dungzui chun, Gordon Taylor chun, Mrs. Anna Marie Rookmaaker, Secretary REK, Holland kuomah report le recommendation siemin a thawna, chuogin a thawn phing chun, naupang châwmna (Children Home) thaw thei dinga phalna hung pe in, hmalâk tãn a nih.

rangkachak le rohluhai pêk ding nei naw inla khawm, ei thawthei tâwk ÷awngbâu ÷atak ‘*pa ka hmangai che*’ tia pârte amanih inhlân le chângzie haia bêka suklanga ei chawimawi chu nauhai thaw dinga mâkmaw a nih.

Inser dân dinga thurawn:

1. Local tiinn ursûn tak hmang nisien, a ni ding chu Sunday School Syllabus a mi ang nîng a tih.
2. Hi ni hih Pahai malsawmna ni a hmang nîng a ta, nu/nau aia malsâwmna ÷awng÷ai pêkna hun hmangtu ding ruot hlak nisien
3. Local remhriet dânin nau le nuhaiin Pahai chawimawina hun hmang hlak nisien.
4. Hi ni hin Pahai hlutna tieng thu hril uor bik nisien
5. Thawlâwm chawi khawm nîng a ta, a hmangna chu Local thuneina nîng a tih.



a nizie a târlang. Isu Sabengtu chung a chuong le Tûm kauhai châwia an lo chawimâwina hi zâwlnei Zekaria (Zek. 9:9) na thu sukputlingna a nih. Chuleiin, Jerusalem pan a Isu Sabengtung chung a chuong le mipui haiin Tûm hna a an lo chawimâwina hi Isu khawvêl sandamtu dinga a hung nasan le an hme em em a nih.

Kohran haiin Palm Sunday ei hmang hun a Isu khawvêl sandamtu ani na chau ni lovin Lal a nina hrie chiengin, ei nun ÷uoitu dingin mani senga pawm thei inla nuom a um tak zet. ÷awngbau chaua ama chawimâwitu ni lova, titakzet a nunchang le thilthawa chawimâwitu ni lem in ei lungril inth ûk taka inthawk “Hossanna” tîng ei tiu.

Palm Sunday ni a Pathien thu tiem ding ÷ekhat hai:

Zekaria 9:9; Matt. 21:1-11; Marka. 11:1-11;
Luka. 19:28-40; Johan. 12:12-19; Sam. 96:1-13;
Sam. 100:1-6 etc. etc)

Palm Sunday hmang dân dinga thurawn ÷enkhat:

- 1) Local tinin ursûn taka Biekin inkhawm program siem nisien
- 2) Tuolzâwl inkhawm a thei chun buotsai nisien
- 3) Khawlaidunga Pathien chawimawina hun hmang ni bawk sien



GOOD FRIDAY

(ZIRTAWP NI ƧHA)

Isu thina ni Good Friday ti a ei ko hi kristien ni pawimawhai lai a ding chun ni ursûn um tak ni ngei a tih. Ieng lei a hi ni lungngaium tlâk tak hi Good Friday (zirtâwp ni Ƨha) ti a inbûk am nîng a ta? ti hi ei lo ngaituo hlak am? Kum zabi pakhatna inthawk pangana hun chen a khan Isu thina ni hi Great/Holy Friday (Zirtâwpni Ropui/Thienghlim) ti a Greek kohran hai chun an lo ko hlak. Sui dân dang a chun Isu thina ni hi ‘God’s Friday’ ti a nia, amiruokchu Pathien hming chu hming thienghlim taka ngai a ni leiin Pathien hming lama ‘Pathien Zirtâwpni’ hang ti chu hrilsook ngam a ngai a ninaw leiin ‘God’ (Pathien) hming hi “Good” (Ƨha) ti in tlâktleng a ni a, chu taka inthawk chun ‘Good Friday’ ti a nih.

Isu thina ni hi Juda hai ni tiemna (calendar) a chun 15 Nisan (March-April), Fekân ruoiƧhe ni hmasatak a thi a na, chu chu Gregorian (Western) Calendar dungzui chun April 7 ni hi ni thei a tih. Amiruokchu, Kristienhai chun kum tin April 7 hi Good Friday in ei hmang chungong naw a, Judahai fekân ruoiƧhe hunbi kum tin thla dêt dân dungzui a ni danglam thei angin kum tin March 20 a inthawk 23 April sûnga hai hin Good Friday hi hmang lem hlak a nih.

Kohran hmasahai chun Zirtâwpni zântieng dar 3 vèl a hin Biekin a fekhâwm in Isu thina hi an lo sùn hlaka. Kum zabi pakhatna lai hun a kohranhai chun kârtin zirtâwpni hi niser pawimaw taka lo hmangin, bunghei a ƧawngƧaina hun in an lo hmang hlak. kum zabi palina hun laia inthawk ruok khan chu Good Friday hi kum tin Easter Sunday (Isu tho nawkna ni) hma zirtâwpni in an lo inser hlak. An inser hun a hin kohran Ƨhenkhat a chun kohran rawngbâwltu haiin zakuo dum hâkin, pulpit le a bulhna hai chu an sukthim a, khawvèl a mi po po ta dinga Pathien lunginsietna le ngâidam hnina hun an nei hlak. Hmun Ƨhenkhat a hai chun Kross lera Isu Ƨawngbau pasaihai tiem suok na in an hmang a, hmun Ƨhen a hai chun a thi dân thu Chanchin Ƨha in a ziekhai tiem suokna hun in an hmang bawk.

Khawvèl mawinahai hmu dinga mi lo inhringtu Pa an nih a. Ei chîn ei tuoi laia inthawka ei puitling hun ding beisei taka thlîra mi lo enkawl tu, ruol ei ban ve theina dinga sâwl khawm hril lova hmangaina leia sin thafân taka mi lo thawpèk tu an nih. Ruol le pâi laia thlangam taka mi siemtu chu Pahai hi an ni a, Pathien misiem dân khawm Pahai hi insûnga lû tak nina cheltu an nih. Insûng an uop luma, nu-le-nau thlangamna chu Pahai hi an nih. Upahai chun ‘*pa a um ta naw chun a damlaia a kutthemhai khawm an thâwt hlak*’ an lo ti hiel. Chuleiin, Pahai leia tuta ngîrhmun a hin ei hung chungokâi ve thei chau a nih ti hrein Pahai Ni hi ei ngaipawimaw le ei ngaihlu ding chu a nih.

Pahai Ni a pawimawna le a min chûktir

A chungong ei hril nawhai khawm Pahai chun ropuina kawng tam takah nei an ta, hril sêng naw mei nih. An ropuina hrietzingna ni a ni leiin an lâwm zâwng siem chu nau var thaw dân a nih. Pahai Ni chu nauhai ta dingin hun pawimaw tak le mani Pahai kuoma phûtlêt neilo hmangaina suklangna hun Ƨha tak a nih. Pahai Ni ei hmang hin Pahai po povin insûng le nauhai chungong an thil lo thaw le khawtlânga an lo inhmangna hai chu nauhai hin an lo ngai hluin an theinghil naw a nih ti an hriet suok tir hlak a. Chu an thil lo thawƧhathai chu an hmuin mani a lâwmna le inringzona a pèk hlak bawk. Nau Ƨhenkhat chun Pahaiin nauhai chungong hmangaina an insuo hlak hai chu ngâia-nei an um hlak a, Pahai Ni ei hmangna a hin chungong nauhai chu Pahai kuom tieng hung hnai pha na dânin an nei hlak a, hmangaina an chungong an lo suklang nasat zie dân an hrietsuok tir hlak. Hi lei hin pahaiin an hmangaina nauhai ta dinga an inpèk zo zie hrein pa kuom tieng an hung hnai hlak a nih. Chuleiin, nauhai chun hi ni hi ursûn taka lain lungril taka pahai an chawimawi chu a phu hlie hlie a nih.

Pahai hlutna hi a mal malin i sût nek nek hlak am? A mal mala i sût pha chun an ropuina le an hlutna hmuok pei i ta chawimawi tlâk an nizie hrezuol pei i tih. Hieng anga Pahai ta ding bika Ni pawimaw hi eini nêka hnam var hmasa hai chun ursûn taka an lo hmang hlak angin eini Ƨhang la hung thar pei ding hai khawm hin, ‘*Nau varin a pa a suklâwm a, nau invêtin a nu a sukbeidawng*’ ti hre in, mani insiengna hai le ei chungong hmangaina lo inlangtirtu hai hi theinghil ngai lovin an ropuina ni a hin an hlimna ding le an lâwmna ding ngaituoin, lunglu,

Nisienlakhawm, hun sawttak Pahai Ni chu America pumpui rorêltu (congress) in a pawmpui thu lo sukthlu hlak sienkhawm a ram huopa inser dinga tlângzâr a la ni nawh a. Kum 1972 a hung in her suok chun United State President Nixon chun, **June thla Pathienni vawithumna chu a ram pumpui huopa 'Pahai Ni' tia inser dingin a lo puong ta a.** Pahai Ni a hung tlung chun nauhaiin an pa la dam hai chu rosepâr sen inhlânin chawimawina insângtak an inhlân hlak. Chun pa nei ta lo hai chun an pahai ngîrhmun a mawphurna latu pahai chu rosepâr vâr inhlânin chawimawina an inhlân bawk hlak.

Pahai Ni hi United State of America rama ursûn taka insukhlamna nia hmang dinga tlângzâr a ni a inthawkin, hunsawt nawte hnungah khawvêl hrietin a hung indar zau peia. Eini lai hung tlungin kumtin June thla Pathienni vawithumna hi 'Pahai Ni' tiin ei hung inser ve pei tah a. Mingohai angin rosepâr hi a hlutna angin la hmang ve naw inlakhawm, hi ni (Pahai Ni) hin Pa hai chu ei khawsak dân le inhme ang peiin tawngbau le thilpêkin chawimawina ei inhlân hlak. (*Display your flag today ref. U.S. Flag Code*) •

Hringnuna Pahai pawimawna

Nauhai chun pahai chungah taksa, thlarau, khawsakna, inthanglienna le thil dang dangah an inngatna le an lungkham bângna an ni rawp hlak. Naunuhmei hai ta di'n Pahai chu khawvêla var taka an ngai le pasal laia an inza hmasa tak chu an nih. Chulaizing chun naupasal hai ta di'n Pahai chu khawvêla an ngâisâng tak, hrâttaka an ngai le thil iengkim thaw thei dinga an ngai a nih. Nau chun Pa chu a suong thei em ema, ruol le inhal nikhuoa dam '*ka pa kawlah ka hril ding che*' an ti chun hnena an lo chang hlak. Tienatlânga inthawka ei lo fepui dan tlângpuia chun Pa chu insûnga nauhai enkawl le châwmtu dinga ngai a ni hlak a. Nisienlakhawm, tulai insûng inthuwoi dân a chun hi ngaidân tlângpui hi bân san a lo ni tah a. A tûl a ni phawt chun tulai khawvêl nuna hin chu pahaiin nau hai zundâp thleng le nau in-âwi-in hai khawm hi inzakumah an ruot ta naw a an thaw el ta hlak a nih. Hi khawtlâng nundân hung inthlâk danglam hin Pa le Nau inkâr a suknghet a. Nauhaiin pahai an ngairopuina sukzuolin sêngkuo inenkawl na a suknghet pha bawk a nih. (*Panati's Extraordinary Origins of Everyday Things by Charles Panati / Paperback - 480 pages Re-issue edition (September 1989)*)

Good Friday hmang dân dinga thurâwn thenkhat:

1. Kohran Program siema ursûn taka hmang ni hlak sien.
2. Isu tuorna le a thi nasanghai Kohran a hril ni hlak sien.
3. Kohranhai Isu Krista ta dinga inpêk tharna hun a hmang nisien.
4. Thawlâwm chawi khawm ngei nisien, Local/District in a hmangna ding a ati anga hmang nîng a tih.

Good Friday le inzawma Bible chang thenkhat tiem thei hai:

Isai 53:1-7; Mathai; 26, 27,28; Marka. 14,15,16;
Luka. 22:7-14; Luka 35-71; 23, Johan.18,19;
Hebrai. 4:14-16; 15:1-9



EASTER SUNDAY (Isu Krista thonawkna ni)

Easter ti thumal hi Sapṭawng upa *Eastrun* annawle *Eostre* amani *Pasch* ti a nia, Latin ṭawng *Pascha* a inthawka lâksuok a nih.

Resurrection Sunday, Thonawkna Pathienni hi nipui pakhat le chawlna ni, Isu Krista thina hnea a thonawkna ni a inser a nih. Isu Krista AD 30 a khaikanga a uma, Phuma aum hnung nithumnia atho nawk thu ei hmu ang khan. Hi hi Isu Krista tuorna, Ni 40 bunghei le alungngaina hai po po vâwrtawp na a nih. Thonawkna ni a tlunghma hapta po kha “Holy week” Hapta thienghlim, an ti hlak.

Good Friday hma Ningani hi “Maundy Thursday” an ti hlak. “Maundy” hi Latin thumal “mandatum” “thupek” a inthawka laksuok ania, hi zana zanbu nuhnungtak le Good Friday hai hi Isu Krista hemdea a umna le a thina hrietpuina le tuorpuina haia hmang/inser a ni hlak.

Western Christianhai thawdân a chun thonawkna hun(period) hi thonawkna Pathienni a inthawk an ṭana, ni sawmlina chen a huom a nih.

Thonawkna ni a hin ruoi dâm an ṭhe hlak. Amiruokchu a ni hi ruot bîk a um nawa, ṭhenkhatin Gregorian or Julian calendar a date chu lunisolar calendar a lâk an hmanga Hebrew calendar leh an ang. The First Council of Nicaea (325) chun dân (rule) pahni an siema, Independence of the Jewish calendar le worldwide uniformity, Khawvêl pumpuiin inanga hmang ding, Easter a dinga rule pakhat chau council in a siem kha, March 21 hnunga Thlalir hmasatak zova Pathienni hmasatak kha a nih. Amiruokchu Suo tieng le Tlâk tienghai calculate (hisap) dân an ang nawa, chu an hisap dan chu a hnuoia ang khun a nih. Thonawkna “Easter” hi Juda hai Fekân ruoiṭhe leh a hmangdân le thawdânhai an angna iemanizat a um. ṭawng chi dang dang ṭhenkhatihai a khawm “Easter” le “Fekanruoi” ti thumal hin in angna a nei a nih.

FATHER'S DAY (PAHAI NI) (June thla Pathienni vawithumna)

‘Nau varin a pa a suklâwm a, nau invêtin a nu a sukbeidawng’

Thuvarhai 10:1

Thuhmaihawng

Father’s Day ti chu ‘**Pahai ni**’ tina a nih. Pahai Ni chu sîngkhata Pa ni tahai le midang chung a mawphurna laa Pa chan changtuhai le sîngkhata pa chan changtuhai po po chawimawina ni in an hmang hlak. Pahai, Puhai, pahrawnhai le pa la hung ni ding hai po povin Pahai Ni a hin pawimawna an nei senga, chuleiin khuo-le-vêng, in-kâwl-le-kienga pa hai chu hi ni pawimaw tak a hin chawimawina inhlân hlak ding a nih.

An ṭan dân

Mrs. Sonora Smart Dodd chun unau piengpui pasal panga a neia. An unau laia nuhmei umsun chu ama chau chu a nih. A hmangai le a ngai em em ama inhrintu a nu chun a nau nei na ah a lo boral san ta a. An urêng chu anpa William Jackson Smart enkawlna hnuoia chun harsa takin Spokane, Washington hmarsaktieng khawte a chun an khawsa a. Kum 1909 chun Mrs Sonora Smart Dodd chu Mother’s Day (Nuhai Ni) a ṭhangna Washington Biekina sermon (Pathienthu) a ngaitlâkna a chun. A ngaituona ah fam lochang tah a pa William Jackson Smart in an unau a hmangaina leia an pumpêkna hai le a nauhai enkawlna dinga sâwl khawm hril lova sin a lo thawna hai dam chu a ngaituo suok pei a. A pa enkawlna hnuoia seilienin hieng ang ngîrhmun hung sir ve thei chau an nih ti hai a ngaituo chun a pa chu chawimawi nuomna lungril lientak a hung nei tah a. Chu nia inthawk chun a in-kâwl-le-vêng hai lai chun Pahai ropuina le an pawimawna hai chu hrilin chawimawina pêk tlâk anni zie chu hrilin beipui a thlâk ta a. A pa chu June thlaa pieng a ni leiin, a piengna thla taka chun a tumrûna leiin 1910 in ‘Pahai Ni’ hmasa tak chu Spokane, Washington Biekinah ropui tak le ursûn taka hmang a lo ni tah.

tlunga...”(Roreltu 6:34) Chun thlarau thienghlim hi um zing lovin a thilhril nuom le a thaw nuom hai a zo hin chêngchil lovin a suoksan nawk hlak a nih. “Lalpa thlarau chun Saula chu a suoksan a, Lalpa tir khawhriin ama chu a suk buoia” (1 Samuel 16:14) ti ei hmu a, chuleichun thlarau chu a hungtlungin a fe hmang nawk hlak a nih ti ei hmu theia, a chêng zing naw a nih.

Thuthlungthar huna chun a sinthaw chu a hung danglam tah a, Isu ngeiin “Pa, hnîng ka ta, a ma chun thlamuongtu dang pêng a ti cheu. Chatuona in kuoma um dingin”(Johan 14:16) hi hi thlarau indik tak a nih. Ei Lalpa Isu’n a lo hril angin(Thilthawhai 2:1-31) sùng hin a tlung indik ngei a nih ti ei hmu thei a nih. Hi huna inthawk hin vawis ùnna eini Krista ringtuhai po po hring nunah thlarau thienghlim hin ami chêng chil vawng an tah, a ropui em em, chuleichun Pathien umpui danglamna maktak a ni hlak angin iengang khawm tuokhai sien anni chêngpuitu thlarau zâra chun iengkim an tuor thiem thei ta hlak a nih. Pathien thlarau thienghlimin a mi chêngpui hlak ti hre chieng tu hai chu lungril hlimin thlamuong takin hun an hmang thei hlak a nih. Pathienin a mi hrietna le thlarau thienghlimin a mi chêngpui ti hrietna hi malsâwmna ropuitak a nih.

Hmang dâding :

Sunday School Syllabus a inchuon ang peiin Penticost ni hi Local tinah inser nîng a tih. Hini hin thuhritu tinin, thlarau thienghlim mizie, nina le a thilthawhai uor taka hril nisien. Thlarau thienghlim a hin ngaidân inangnaw tamtak a um hlak a, thuhrituhaiin “Westminster Confession of Faith” le Heidelberg Catechism” hmar ãawng inlethai râwn ngei nisien, ãawngtaina leh hi ni hi urs ùn taka hmang ni hlak sien nuom a um.



Table of the dates of Easter

Table of dates of Easter 2001–2021 (In Gregorian dates)

Year	Spring Fool Moon	Astronomical Easter	Gregorian Easter	Julian Easter	Jewish Passover
2001	8 April	15 April	15 April	15 April	8 April
2002	28 March	31 March	31 March	5 May	28 March
2003	16 April	20 April	20 April	27 April	17 April
2004	5 April	11 April	11 April	11 April	6 April
2005	25 March	27 March	27 March	1 May	24 April
2006	13 April	16 April	16 April	23 April	13 April
2007	2 April	8 April	8 April	8 April	3 April
2008	21 March	23 March	23 March	27 April	20 April
2009	9 April	12 April	12 April	19 April	9 April
2010	30 March	4 April	4 April	4 April	30 March
2011	18 April	24 April	24 April	24 April	19 April
2012	6 April	8 April	8 April	15 April	7 April
2013	27 March	31 March	31 March	5 May	26 March
2014	15 April	20 April	20 April	20 April	15 April
2015	4 April	5 April	5 April	12 April	4 April
2016	23 March	27 March	27 March	1 May	23 April
2017	11 April	16 April	16 April	16 April	11 April
2018	31 March	1 April	1 April	8 April	31 March
2019	21 March	24 March	21 April	28 April	20 April
2020	8 April	12 April	12 April	19 April	9 April
2021	28 March	4 April	4 April	2 May	28 March

Tulai English ãawng ei ti dân Easter, cognate German in Ostern hi English ãawng upa Eastrun, Eastru, Eastre annawleh Eostre ti haia lâksuok a nih. Ringdan tângpui a chun hi thumal hi Kumzabi 7,8 laia

English monk Bede in a ziek Eosturmonap (Old English hai ‘Eostre thla’ Bede time in ‘Paschal thla’ ti a an let kha) English thla April, pathienu, ‘Eostre’ hminga ruoihai an lo thena hlak thla a nih.

Greek le Latin ɽawngin Kristienhaiin an inser hlak hi, *Pascha*, Aramaic, cognate to Hebrew (*Pesach*) ti haia inthawka lâksuok a nih. Hi thumal hin a kaw k takchu Judahai kût (festival) Sala inthawka ɽhuoisuoka an umna hrietzingna a an hmang hlak a nih. Kumzabi pakhatna a, kumsawnga na lai vêl khan Paul in Korinth kohranhai lekha a thawna a, Judahai Fekan ruoiɽhe el ni lovin Isu thina a hril kai a ni kha.

Theological significance

Isu Kross a hemdea aumna le thonawka thu inziékna hmasatak nia hriet kumzabi 6na laia Rabbula Gospel hi a nih. Thuthlungthara ei hmu dân chun, Isu thonawka hi Kristienhai ringna inngatna a nih. Thonawka hin Isu chu Pathien thilthawthei tak naupa a ni zie a suk chienga, Pathienin felnain khawvêlah ro a rêl ding a nih. Pathienin Kristienhai hi Krista thonawka zârah beiseina hring neia piengtharna a siem pêk a nih. Kristienhai hi ringna leiin Isu leh Thlarau an tho nawka, hringnun thar an nei a nih.

(Easter) thonawka hi Fekânruoi le Aigupta a inthawka salsuokna hai le khan, zânbu nuhngtak le Krista hemdea a umna le a thonawka hai leiin inzawmna an nei a nih. Thuthlungthar a khan Isu chun pindan chungnhungtak a ɽhuoiruoihai le Fekânruoi a buotsai khan, a umzie danglam takin a hrila, bei le uoin hai chu ataksa inhlâna um ding le athisen suok ding a nizie thu chu a hril. Isu thina le thonawka thu hi hril dân le pawmdân chi hran hran, pawl hran hran haiin an nei tawl, iengkawm nisienla Tirko Paula’n a hril a, ”Chuonghun fâk thua manih, dawn thua manih, ruoiɽheni thua manih, thlathar thua manih chawl ni thua manih tu khawmin sawisêl naw raw hai se cheu, chuonghai chu thil hung tung dinghai hlim a nih, atak ruok chu Krista ta a nih, ” **Kolosa 2:16-17** A ti hi an dik a nih.

Thuthlungthar a chun Easter Sunday hi “Lalpa ni” ti dâm “Nisari nia ni hmasatak” ti dâm chun, Kohran hai lem chun “Pathienni” tiin ei lo hmang ta a nih. Lalpa ni a chun, Lalpain a mihai a lo pawl hlak, chun,

PENTECOST DAY

“Penticost” hi Greek ɽawng thumal “pente” a` nthawk lâksuok a na, a umzie chu sawmnga tina a nih. Hi ruoi hi Israelhaiin Fekân ruoiɽhe an hmang nia inthawka ni 50na, Isu thonawk ni nisari ni hmasatak a nih. Hi ruoiɽhe dân hi Lev.23:15-16 ah pêk a ni a. Sinai Tlâng a Dân pêka um hrietzingna dinga lo inser hlak a nih. Israelhai khan Abib thla ni 14naah fekân ruoi beramte an that a, ni 15na kha Inkhâwmpui inthieng Fekân Ruoiɽhe ɽan ni a na, ni 16na khan rahmasahai inhlân ni a ni a, chu nia inthawka tiema Chawlkâr sarina (ni 49na) chu Penrecost ruoi a nih. Chuleiin, Fekân Ruoi anthawk ni 50na charah a hung tung a nih. Chun ei Lalpa Isu a thonawk khan ni 40 hnuoiah ala um a, Vâna a lawn zo hnung ni 10 ni tak a nih. Hi ni hi Judahai ruoiɽhe ni pawimawtak, Juda mi pasal phawt chu Jerusalemah an fe ngei na ding nihai laia pakhat chu a nih. (Lev.23; Deut.27;) chuleiin, hi ni hi Juda haiin an ngai pawimaw bik a, Jerusalema fekhâwm khawm an tam hle hlak a nih.

Chun, hi ruoi hi Chawlkâr ruoiɽhe tia ko a ni bawka, Busik Ruoiɽhe tia ko châng khawm a um bawk. Fekân Ruoiɽhe khan Israelhai kha Aigupta sala inthawka insuoin an um ang khan, Fekân Ruoiɽhe nia ei Fekân ruoi Beramte Isu Krista, ei suolhai inthawina dinga thata umin suola inthawka a min tlansuok ta a. Pentikost ni khan Lalpa’n Sinai Tlângah, vân inrûm le kawlinlep nasatak kârah a Dân thienghlim a pêk ang khan, Pentikost ni chun Lalpa’n a Thlarau Thienghlim chu thlipui hrâng le mei ang insemdar ang hung tirin, mi tin chungah a hung infûktir a nih. Hi ni hin “an rêngin hmunkhatah an um khawm vawng a,” (Tt.2:2) Hienga umkhawm hai lai hin ‘Karlovin’ thlarau thienghlim a hung tung a, a nghâktu hai khawm an inring hmaa hung tung niin an lang, thlarau thienghlim hung tung dan hi ‘ri thlipui hrâng ang’ in a hung tung a nih. Chu chena inthawka chu an umkhâwmna in sip vawng khawpin a hung tung a, Jerusalema um ve mi dang hai khawmin chu ri chu hre in, zirtîrhai umna a chun an chanchin hrechheng dingin an hung hiel a nih. (2:2)

Thuthlungthar huna thlarau thienghlim sinthaw chun a hunga a fê nâwk hlak a nih. “Lalpa thlarau chu Gideon chungah a hung

- Pathien thutak hrietna in thanglien le Thlarau tieng insuktharna hun a hmang (*Spiritual Revive*)

Hmang dân dng tlângpui:

1. Thalai Hapta hmang ni le thla chu KTP Presbytery Standing tinhai ruot fel dng nng a tih.
2. Thlalai Hapta/Week hi thawtanni a inthawk Inrinni chen zântin hmang nng a tih. (Monday-Saturday)
3. Hi hapta châwkar khat sũaga nikhat (One full Day) i.e SATURDAY chu mani vêng/khuoa thangpui ngaihai (**hmeithai/retheihai/damnaw/Tuoksiet tuok/ khawtlâng sukfai etc**) thangpuina/sawmdâwlna ni a hmang nng a tih.
5. Kum tin Centrala inthawkin thupui hung thlang nng a ta. Booklet siemin inruol taka hmang seng nng a tih.
6. Hi Week sũaga Kohranpui inkhawm khawm Thalai Programin fe vawng a ta. Thalâwm Inrinni zân CKTP Project fund dawl nng a ta. Chun, Pathien ni zan chu Missionary Fund dng chawikhâwm ni baw a tih. Hieng sum hai hi Presbytery KTP account fethlengin Hq. CKTP officeah hung submit nawk dng nng a tih.
7. Hi huna hin Missionary Support Club member (MSCM) dng challenge/campaign na nei ni hlaw a tih.
8. Hi Thalai Hapta zoa pathienni chu Thalai Sunday/ Thalai ni a ni leiin, hmang dân dng riruong siem anga hmang nng a tih.
9. KTP Standing in mani District sũaga hmang dânhai CKTP ah report hung pe hlaw a tih.



nisari nia ni hmasatak a hin Isu thonawkna ni a nih. Chuleiin Easter Sunday-Lalpa ni, Ni sari nia ni hmasatak, Isu thonawkna ni ti dng nng a tih. *Mk.16:9; Tt.2:43;20:7; IKor.16:1,2*

Inser dân dng thurawn :

Hi ni (**Thonawkna ni**) hi ursûn takin Local tiin inser dng a nih. Program chu Kohran Inthuoai Dân Bu (2015 Edition) phêk 28na anga siem dng a nih.

Chun thawlâwm chawikhâwm ni ngei baw sien, Local/ District in a hmang dng a ti anga hmang nng a tih



RPC FOUNDING DAY

Kumtin April ni 8 hi Reformed Presbyterian Church indin tan ni, Founding day a inser a ni hlak.

RPC Kohran indin dân :

Reformed Presbyterian Church, North East India Kohran hi 1979 lâi ela indin kha a ni a, indin tan lâia thang mi pawimaw taktak le tangkâi tak takhai tamtakin chungtieng an mi lo inlâwisan ta a, vawisûna kohran hmêl hi hang hmu phâk ve hai sien nuom a um vei leh mi tamtakin an hmu phâk ta naw a ni a, a pawî ti khêla pawî a lo ni tah. Thangthar la hung um peihaiin an hriet ding tamtak a um zing laiin kimchangtak chun zuk ziek sêng ta naw ma nih a, a tawî zâwng bêk hang ziek inla tha hlêng a tih.

Tu theida lo dingin RPC Kohran lo phuntu hai hi a EAC (Evangelical Assembly Church) Kohrana mi deu vawng an lo ni a. An umna kohran hi Rorêl thu a dâm, inawpdân thu a le kohran kalchâwi pei dân ding (Policy) thua dâm lungruol nawna tamtak a um a. Hi harsatna hi siemthat tumin kum iemanih zât chu theitawp suo in an thaw a, sienkhawm an hlawsam leiin kohran thar indin dingin thu an lo sukthlûk el ta a nih. Kohran lâia harsatna ei zuk hril bâka chun Manipur Simtieng kohran lai hin 1970 le 1980 inkâr lâi khan kohran lâi inchûktirna indiklo nasatakin a hung suok a, thuring thua mipui nasatakin a chawkbui baw. Hieng harsatna haia inthawk kohran thuring thua fettak, rorêlna thienglim le indik, missionary sin thaw dinga kohran thatak indin chu kohran phuntu hai duthusam le nuomna a hung ni ta a. Chuong ang kohran indin ding chun tawngtâina le inrâwnkhâwmna tamtak nei hnungin kohran indin chu sukthlûkin a hung um tah a nih.

RPC Founding Day hi April 8, 1979 (Pathienni) kha ruotin a lo um ta a, vawisûn chen hin chu ni chu Founding Daya hmangin a um a. Kum 1979 EAC General Assembly tinin Tuithaphai tienga Palâi RPC hotua thanghai le Parbunga Upa le Local Committee member mi pawimaw iemanih zât leh kohran thar indin a tha awm am ti inrâwnkhâwmna Upa Ngamsang Inah an nei a. Chutaka chun Upa

“THALAI HAPTA”

(Week of the Youth)

The 6th CKTP General Conference Muolvaiphei, Phairam District, tarik 13-15 February 2015 Resolution 6nain **Thalai Hapta/Week** kum tin biel pumpui hmang dingin thu alo sukthlûk a. Chu le inzawm chun, kum tina hmang dân ding tlângpui Central Committee chun hieng ang hin riruong a hung siem a.

Ei Khawtlâng/ Community hi Thalai boa a ngîr theinaw zie târlang ei tum ding a nih. Ieng tinam ei ti thei? Ei thalai hapta hmang sùng hin khawvêl mihriemhai ei thiltha thawin eiin hmutir ding a nih. Ei nitin lo thlîr le enliem mei meihai kha vawisûna thalaihain hin chu ei mawphurna a lêng ei ta, khawvêlin a hung hersuokpui anga thil hmu el lovin, suk danglamtu dinga (change agent) Lalpa'n Kristaah a mi siem ei nih ti ei hriet a tûl a nih. Lampuia putar/pitar phurrik phur ei hmu hlakhai khawm thlîr liem el ta lovin thalai ei um tih suklangin ei bânhai ei suksei ding a nih. Ei khawvêl hmang mêk hin ni tinin thalaihain kut a mi nghâka, rethei leia chauhai ta dinga beiseina êng inhmurtirtu dâm, **a sietna lai siemthatu** ni dingin inbuotsai ei tiu. Ei tuolbawmhai harsatna le beidawngna hnêmtu lo ni hlak chu vawisûn chen khawm hin Thalaihain an la ni zing. Ei khuo le vênga hmeithai, rethei, piengsuolhai tlânsana um mêkhai tuom dam dingin ei kehain pên suok nawk dingin in buotsai ei tiu.

A Thiltum:

- Kristien Thalai Pâwlhai hi thilthathaw dinga Lalpa kutsuok ei ni a, mita ding a malsâwmna hung ni.... (*Social Gospel/ Change agent*)
- Thalaihain lai inruolthatna le in unnauna thatak a rasuok theina ding.. (*Building one another*).
- Thalaihain Kohran ban pawimawtak ei hung ni a, Mission rawngbâwlina a hung hrât theina ding... (*Challenging Missionary work*)

Thalai Ni hmanġ dān dīng (Youth Day Schedule) a thurāwn:

Ei Kohran in “NI” pawimaw ei nei hieng “Nuhai Ni” le “Pahai Ni” hai anga hmanġ ni ve naw ni a, Thalaihai chawimāwina dīng tamtak umhai siemkhawm hi ni hi Thalaihai chungah Pathien a ringumna leia Ama kuomah ropuina pea lāwmthu chibai bŭk inkhāwm a hmanġ dīng nīng a tih. Chun hi ni hi Thalai inġan hun anniversary/ birthday anga inser le hmanġ dīng nīng a tih.

- @ Thalai Ni” chu kumtin (annually) **May Thla Pathienni nuhungtak** ni a hmanġ zie nīng a tih. Pathienni Zīng le Zān inkhāwm hunah Kohran mipuihai leh hmanġ tlāng hlak nīng a ta. District huopa program siem theihai chun siem thāng a ta. Remchāng lema hricia unit/local levela hmanġ nuomtuhai chun hmanġ thei bawk an tih. District tin a standinghai tha ti dān zāwm nīng a tih.
- @ Speaker/thuhriltu bīk neiin hun hmanġ hlak nīng a ta. Thalai theme/ thupui “**Vanglāini Krista ta di’n**” ti thupui hmanga thuhirilna hun hmanġ nīng a ta, **thalai hlutna dām pawimawna le mawphurnahai** hrilsa ni bawk a tih.
- @ Lawmthuhiril ŗawngŗai - MASS PRAYER or Pastor le Uphai laia mi thalai aiawa lāwmthu hril ŗawngŗai dīng ruot ni hlak a tih.
- @ **KTP Flag hosting/keipharna** nei hlak nīng a tih. Kum kāraka thalai member eilo thehai an um chun **sūna hun ser** hmanġ hlak ni bawk a tih.
- @ Pathienni sūn/Chawnung Fellowship hun a hmanġ nīng a ta. Mani tha ti dan le remchāng anga program chu induong dīng nīng a tih.
- @ Thawlāwm Pathienni Zīng inkhāwmah **Missionary fund** dāwl nīng a ta. Hi fund hi district fethlengin Missionary Support Club (MSC) fund ah lūt a tih. Zān inkhawm hun a ruok chu Unit KTP/District fund dīng lākkhāwm nīng a tih.
- @ Thalai memberlai Unit/District sūngah hlawtlingna chang dām, sinthawtha bīk zuolhai chawimāwi tlāk a ei ruothai unit/district remhriet anga **chawimāwina hun** siem hlak ni bawk a tih.



Ngamsangin an rawi a, chutaka inrāwnkhāwmna thutlŭkna chu Tuithaphai tienga hotuhain Churachandpur an tlung pha phaleh khieng laia mi pawimawhai leh inrāwnkhāwm nāwk hai sien, anni in tha an ti tlāng chun kohran thar chu indin el nisien ti a nih. Chu ŗuma Parbung Kohran a mi inrāwnkhāwmnaa thāngai ka zuk hriet thei chinai chu- Upa Ngamsang, Upa L. Hmingtho, Upa Chawite, Upa D. Rosuok, Rev. H. L. Ngura, Upa Nunghien, Pu H.K. Thanga, Pu Hmanġthanglien, Pu Liensang Pu Darchunghnung, Pu Saithanvel, Pu Hranghlele le hi ŗuma thu passed ziekto Secretary chu Lalrawnthang Varte a nih. Ka hriet thel pal khawm an um ka ring a, an lo um pal chun an hming chu kohran chanchin ziek nawk hunah la tārlang nīng an tih. Hi ŗum hin Parbung kohran chun vawk an that nghe nghe a, hlim taka bu fak tlāng a nih. Saktienga hotuhai chu Upa V.L. Hluna, Upa L. Thanzau, Rev Thangkhawvel, Lalrawnthang, Rosanglien Infimate, Upa Bana, L. Kiemlo Pulamte le Upa Damkhawlien an nih. Hi inrawn zo hin Churachandpur tienga mihai chu In an tlung charin Tuithaphai sūnga mi pawimaw tak takhai an ko khāwm a. Thēnkhat chu Ngurte a inthawk, thēnkhat Valpakhawta inthawk, thēnkhat Muolvaipei a inthawk, thēnkhat Rengkaia inthawk, thēnkhat Lamka, thēnkhat Thingchawm khuoa inthawk an nih. Vawi iemanih zāt inkhāwm le inrāwn a ni hnungin Parbung a kohranhai leh inbau phāk a ŗula an hriet leiin L. Kiemlo Pulamte March 7, 1979 khan Parbungah tir a na, zānkhat a zu riek a, Parbung a kohranhai leh inrāwnna an nei zovin a zīngah Churachandpur tieng a hung nāwk a. March 12, 1979 khan thutāwp hril dīng le thu sukthlu dīngin Pu L. Rokung In (Common Room) ah Tuithaphai lâia khuo ei hril haia inthawka palaihai popo inkhāwm nawk a nih. Chu taka inkhawmna a chun thutlŭkna (resolution) iemani zāt siem a nih. Pakhatna a chun kohran thar indin ngei chu tha in kan hriet a, a thei phawt chun RPC (Reformed Presbyterian Church) nisien kan tih ti le, hi chungthu a WPM (World Presbyterian Mission) hotuhai le inbie dīngin mi pahni tir nisien L. Kiemlo Pulamte le Rosang Infimate (Ros Infimate) tir ni hai sien kan tih, ti le kalman dīng pawisa umsa iengkawm a um naw leiin Pu L. Rokung in a sawma pakhat Rs. 1600/ a hung pēk a chu chawiiin Dehra Dun fe dīngin an insiem a nih. Pu L. Rokung kha a lo ŗangkai ngei. A Jeep Mahindra siem kha Reformed Presbyterian Church ti a ziek a, RPC kohran in kohran ta angawpin

an hmang el a nih. Hi inkhâwm tuma chairman sin thawtu chu Rev. Thangkhwavel a nih. Kohran indin ding tâwma theitâwpa hma mi lapuitu Upa V.L. Hluna of Muolbem chu EFCI kohranah a thanga, Upa L. Thanzau of Ngurte le Pu Darneilal Khawlum hai chu EAC kohranah an kîr nawk.

Hi Inkhâwm thutlûk dungzuiin L. Kiemlo Pulamte le Rosang Infimate hai chun EAC thawtu an nina a inthawk March 15, 1979 a tawp ta dingin March 13, 1979 khan Resignation an pêklût nghâl a, anni chu March 14, 1979 khan Churachandpur suoksan in Imphal to Gauhati vuongna in an vuong a, Gauhatia inthawkin Train in Delhi chen an fe a, Delhi a inthawkin Bus in Dehra Dun chen an fe a. March 17, 1979 chawhnung tieng khan Dehra Dun an tlung a, Park View Hotel ah an tlung a, Bible inch ûk naupang haiin an hung pan a, kohran chanchin hai hrlin, kohran inthe inla khawm an châwmna thua harsatna a um naw ding zie dâm an hril a, thlaphâng lo a, taimataka inch ûk zawm pei dingin naupanghai an infûi bawk.

P.T. Seminary Principal Rev. Dr. R.B. Strom fielna angin L.Kiemlo Pulamte le Ros Infimate chu March 18 hin Dr. R.B. Strom inah an insawn phei a, sûnah World Presbyterian Mission Hotuhai leh inbiékna an nei. Mission hotuhaiin RPC inzawm nuom chun harsatna um naw nih. Westminster Confession of Faith hi chawi inla, tiem inla, in pawm thei leh ei inzawm a ni el an ti a, Doctrine bu chu an lo pêk a, inbiékna chu zo a nih. Chuonglai chun Churachandpur tienga mi thenkhat in “Kiemlo hai kha buoina siemtu an nih, an thu awi naw ro” tiin, thîrhruin an lo thawn a, nisien khawm WPM hotuhai chun an thîrhruin chu ienga khawm an awi chuong naw a, inbiékna chu hlawtlingtak le tuongtaka zo a nih. An inbiék zo charin “Mission Success” tiin, Churachandpur tieng thîrhruin an hung thawn a, chu chu Pu H. T. Kunga le Pu Saichunghnung in khawlai ah an chawi a, anni tantu ni dinga an ngaihai po an inhmütir a, kohran thar indin pâwlhai chu a sukhrât pha em em. Hrlisietna le deusawna chu a nasa khawp el. Thenkhat chun thla hni khawm dai naw ni hai, an ta, thenkhatin misuol ruol pungkhâwm mei mei an nih an ti bawk. Chuonga Kohran inzawmpui ding sukfel a ni ta leiin, Biekin hawngna le Kohran thar inhlânna hunser April 8, 1979 khan Pu Saichunghnung a In Lamka ah nei a nih. Hi taka Biekin hawng ding tum khawm hin, mi thenkhat chun hawngpêk lo dingin Rev. Dr. I

lei chau a nih; ei pieng nal lei le hmêlthat lei an nawh... thatlai hun i hmang mêk leia hlu em em i nih ti in hriet a tûl. Ei vawisûn ei khawvêl hmang mêk khawm hi thalaihai kuta um a ni a, zînga ei khawvêl hmang ding inhawi ding le lâwmna khawm vawisûna thalaini hmang tuhai ta ding a nih.

Chuleiin, Siemtu Pathien khawma a ennuom tak chu Thalai a thatlai hun a ahlim lai hmêlput chu a nih. *“Aw tlangval, i tlangvâlnaa chun hlim rawh; i vânglai nihaiia chun i lungril chu hlim sienla, i lungril lampui chu hraw la, i mithmu ngeia chun...; I vânglai nihaiia chun nangma Siemtu che chu hre zing rawh...”* **Thuhriltu 11:9 & 12:1**

Hlim le lâwm dinga mihriem a dithai chu thalaihahi hi an nih. Hlimna le lâwmna tak tak chu Lalpa tîtna le hrietfûk zingna rasuok a ni a. Kohran, Khawtlâng le Insûng a khawm thalai bovin kal a pen hrat thei nawh. Thalai tamna le hratna hmun chu hmun inzaum le hmun râlmuongtakah an lang hlak. Thalaihai chawimâwi thiem Nu le Pa le Kohran chu a dingchangin hma nasatakin a sâwn hlak bawk.

Khawvêla Organization tum tum le Kohran pâwl tum tumhai chun thalaihai puol bik ni “Youth Day/Thalai Ni” International level le National level a dâm kumtin ursûtakin an hmang hlak a. Hmang a nina san le hmang dân ruok chu an ang vawng nawh. A tlângpui thuin, Ni/Day hmang dinga rawttu tieng a chu inchiktlâk mi n thilthaw a nei a, ma hrietzingna le chona a pêkhai sukpuittling ding le phursuok dinga inthuruolna thatak hung rasuok nawk beiseina a hmang a ni hlak a. Thuoitu hmasahai chawimâwina hun a hmang a ni hlak bawk. Insukhlimna ni a dâm hmangin anhawi le hlimum thei dan angtak dinga activities siemin hmang hlak a nih.

Chuong ang bawkin RPCNEI thalaihai chun “THALAI NI/ YOUTH SUNDAY hmang san ei nei a. Kum liemtah hai ngaituoin vawisûna Lalpa Pathien mi umpuina le thuoina ei changa, A malsawmna ropuitak a min dawngtir peina chungah lâwmthu hrlina inkhâwm a hmang nîng a tih. Thuoitu hmasahai in vision/hmathlîr an lo neihai a thara hria hma puthar dinga indinthar nâwkna ni a hmang nîng a tih.

Thalai Ni Thiltum:

- 1. Lâwmthuhirilna:** Lalpa chungah lâwmna ni- Thangthar thalaihain Lalpa Pathien chu mi thuoitu ropui a nih ti an hrieta, hi chen hi Lalpa'n ami thangpui a nih. "Ebenezer" tia A ringumna lei a lâwmthuhirilna huna urs ûntaka hmang ding.
- 2. Insukphûrtharna:** Thalai hlutna hrieta le hrieta a hung um theina dingin le Thalahai hi Lalpa'n Thiltum neia Khawvêlah a min umtir a nih ti an hung hriet thar a, umzie nei hringnun (meaningful life) ei nei theina dinga Thalaiin thilthaw ding riruong/plan a siemhai thlîmawna hmatieng fepei dinga inbuotsaina hun le hma la thar nawk dinga insukphûr thar hun a hmang chu a nih. Thalai tamtak ha'n mani nina (identity) hrefû ta lo a, thilthawtheina nei ta dêr lo anga hringnun hmangtuhai khawma an thalaina suk thar (youthfulness) a hung ni beiseiin.
- 3. Inhlântharna:** Thalahaiin ei thupui "Vânglaini Krista tadi'n" *Thuhritu 12:1* hrethara vânglai hun Lalpa hmang dinga inpêktharna hun, Krista Isu sipai thatak anga rinum tuorpui dinga, Krista tadinga inhlântharna huna hmang chu a thiltum an nih.

Thalai hlûtna :

Mi thenkhat chun "vawisûna Thalai hai hi zînga thuoitu ding ei nih" a an lo ti a. Kohran rama chu vawisûna thalahai hi thuoitu ei nih ti ei inhriet nuom a um. Ei Pathien thuah khawm Thalai tamtak Pathienin a hmang thu ei hmuh. Thalai Ni a ni lein, thalahai hlutna le pawimawina hrieta ni hlak a tih. Khawvêla mihriemhai hin hun bik hmang ding ei nei senga. Chu chu, Naupang hun, Thalai/Vânglai hun, Puitling hun, Tar hun a nih. Hieng hun biklaia hlutak le hlimumtak chu Vânglai hun hi a ni a. Khawvêl khawma a ram santu dinga a dithai chu thalai an nih. Suol rawngbâwltu dinga Setana idithai khawm thalahai bawk an nih. Chuong ang bawkin, A mi siemtu Pathien khawma Thalai hun hi Ami ditin a mi hmang nuom hun laitak chu a nih. Zînga thuoitu ei tlasam nasan lientak chu vânglai huna Lalpa ta dinga hringnun hmang tu an tlâwm lei a nih. Thatlai hun mani tadinga hmang zo tuhai hi Lalpa'n an hun lêrtieng a hmang vâng hle. Thalahai ei hlutna tak chu VÂNGLAINI ei hmang

Ben Wati kuomah an lo hrieta a, a na chu Lalpa remti zâwng chu an dâl thei chuong nawh.

Kohran intantir lai chu Thawlâwm khawm la um lo a na, Pastor Laltinkhum in am Reformed Kohran chu ngaituo fâwm, thaw fâwm, siem fâwm pei a nih a lo ti ang elin Jehovah Jireh a ni tak tak a nih. Thawktuhai khawm Grade IV a inthawk Secretary chenin thla khatah Rs.50/- seng an hlaw a, chu zo leh Rs.100/- seng, chu zo leh Rs.200/- an hung hlaw nawk pei. Kum 1982 hnungtieng khan thlabi a hlaw ding siem a hung ni a, tlâwmte te in a pung hret hret a, tuhin chu ei Secretary hai khawm Rs.30,000/- chuong zet thla khat ah an hung hlaw thei ta a, Lalpa'n ropuina chang raw se.

A tîr chun Presbytery pakhat chauh siem a na, 1979 khan June 1-3 in Presbytery Conference hmasatak chu Taithu khuo ah nei a nih. Hi tum hin Delhi a Reformed kohrana Pastor Rev. Benjamin Prasad le a nuhmei le, Rev. Isaac Kumar, Bhogpur Children's Home a mi fiel an na, anni hin an mi hung hmangpui a lâwm an um hle. Chu bâkah hi tum hin Taithu khuo laia a tunga kan hung lai tak Isaac Kumar hin Mr. Pulamte, Children's Home siem ro" a ti a. Kei chun Children's Home chu ieng anga siem thei am an leh ka ti leh Bhogpur Home a Manager Rev. Gordon R. Taylor lekha thawn inla ama in ngaituopui thei ati cheu a tih a. Hi thu hi Inkhâwmpui zovin Churachandpur ah ngaituo le bawzui a nih a, chu fe pei chun September 1, 1980 khan Children's ei hung nei tan thei tah a nih.

Kohran intantir laia Presbytery pakhat chauh kha tuhin chu District 5 neiin, Presbytery biel panga lai hiel ei tling tah, Mission Field khawm biel 5 lai a hung ni tah. Local kohran khawm 97 lai ei tling hiel ta a, ei Kohran chu Lalpa'n nasatakin mal a mi sâwm a, Pathien kuomah ropuina um raw se.

Kum 2001 khan ICRC ah member ei ni tan a, 1989 khan WCRC ah member ei ni a, 1999 khan Reformed Churches in the Netherlands hai leh Sister Church in ei inkawp nâwk a, Kum 2013 khan Evangelical Presbyterian Church of England and Wales leh ei inzawm nâwk tah. Organisation dang dangah member ei ni mêk bawk a, tuhin Kohran ropui tak takhai leh inzawm dingin hma ei lâk mêk bawk a nih. Lalpa remti zâwng a ni phawt chun la hlawtling pei bawk ei tih.

April 8, 1979 a Biekin a hawng ni a, Dr. I Ben Wati thuhiril kha ka hriet zing a. Thil chikte a inṭan hi lungngai naw inla, hmusit bawk naw ro. Keini khawm EFI (Evangelical Fellowship of India) kan ṭan tîr lai chu ka Pindan pakhatat Type Writer pakhat a ṭan kan ni a, Pathien ti le ama remti zâwnga thil ei thaw a, a ropuina dinga ei thaw a ni phawt chun thil hmusitum te tehai hi ropuitakin an la hung pârsook hlak a nih. Chuleiin, nangni khawm lungngâi naw ro. Pathien remti zâwnga, Pathien ropuina dinga in thaw a ni phawt chun la puitling ngei ngei in tih,” tiin, a hril a. Vawisûna RPC Kohran hi ei thlîr chun Lalpa`n a mi hriet a nih ti a chieng a. Chuleiin, ei thil thaw tinrêngah mani hma siel lovin, mani chanvo ṭatna ding chauh zawng lovin, Lalpa ropuina ding le mihai ta dinga malsâwmna ni lem dingin sin thaw seng ei tiu.

Inser dân dîng:

RPC Founding Day hi Local tinah hlim taka hmang nisien. Program chu Local tinin thiemtaka riruong ding a nih. (a thei chun sùn le zân program hmang nisien)

1. Hi ni hi Kohranhai chanchinṭha hrilna a hma la thar dinga inpêktharna nei nisien
2. Office le inchûkna hmun le kohran office hrim hrim khâr vawng ding a nih.
3. Kohran pumpui, Pathien ta dinga rawngbawltu le sinthawtu ṭha ni dinga inhlân tharna nei nisien
4. Pastor, Upa le Tuolsûng Committeehai ṭawngṭai pêkna
4. Hi ni a thawlawm chu KRISTA HMANGAINA Fund dinga General Headquarter a thawn seng nisien.



ṬHALAI NI/ ṬHALAI SUNDAY

(May thla Pathienni nuhnung tak)

Inṭan dân:

Kristien Ṭhalai Pawl General Conference wavi 6na Muolvaipei, dated 13th February 2015 thurêl no.8 chun biel pumpuiin ṭhalai puolbik “Ni” siem nisien chu chu “ṬHALAI NI” tia hriet nisien a lo ti angin Central committee sitting wavi 57 dated 12th March 2015 Res.No.7na chun RPCNEI Ṭhalai ngîr ṭan ni May 29, 1986 hi kumtina hmang dingin thu a lo sukthlûk a. Amiruokchu Kohran Nu le Pa Executive Committee sitting wavi 327 dated 12.May 2015 Resolution No.2 chun ursûn le fel lema inser beiseina leiin **kumtin May thla Pathienni nuhnungtak pei hi Youth Sunday (Ṭhalai Ni)** a inser le hmang dingin ami lo remtipui tah a nih. Kohran pumpui huopa ropuitak le ursûn taka hmang dingin thu a mi lo puong pêk ta lem a nih. May thla Pathienni nuhnungtak hi “**YOUTH SUNDAY**” a hriet khawm ni bawk a ta, hi ni hi ṭhalai inṭanni tak ninaw sien khawm a hnaina tak a siem a ni leiin **ṬHALAI NI** anga inser ding nîng a tih. Ṭhalai inṭan laia ṭhuito hmasahaiin vision an lo nei le thiltum neia, ṭhalai department anlo indin a ni leiin, ṭhuito hmasahaiin Department hran an lo siem nasanghai hi day a hin hril thar le hriet thar ni hlak a ta, chuonghai chu a tlângpui khâikhâwmin hang târlang inla:

- @ Chanchin Ṭha hril rawngbâwlna sinthaw le missionary châwm.
- @ Mani intodela mihai ṭhangpuina nghâkloa mani kea ngîra Kohran ban pawimawtaka insiem .
- @ Pathien Thu le Hlaah insuksâwttuo le inlâichînna ṭatak siema pumkhata uma hrattaka Lal rama a sin thaw tlâng.
- @ Ṭhalaihai taksa le thlaraua insukhrâta, memberhai inṭhangpui intuo chu a thiltum a nih.

hlak an tih. Kum tin Mother's Day a hin hi hapta khârna hi hmang a ni hlap a tih. Hi hapta sunga hin a bîkin nuhmei haiin chanvo thuhirilna le inkhawm thuoina hai mawphurna an lâk ding a nih.

Nuhmei hapta hmangna-ah Thiltumhai:

1. Nuhmei hai Pathien rama rawngbâwlna a insuk hrât tawwna dingin,
2. Insûngah le khawtlânga nuhmei haiin ei mawphurna le chanvo ei hriet zuol theina dingin,
3. Missionary tamlem ei châwm theina ding,
4. Kohrana Nuhmei hai ngîrhmun le nina ei hriet chieng theina ding,
5. Kohrana mani le mani intodelna ei tlung theina dinga hmalâkna.
6. Fahra le retheihai ngaisakna ei thaw nasa nawk zuol theina ding,
7. Thlarau le taksa-ah malsawmna tamlem ei hmu theina dingin.



MOTHERS DAY (Nuhai ni) (May thla Pathienni vawi hnina)

Chanchinbul :

Mothers' Day (Nuhai Ni) hi, Greek-hai le Rome-hai hun lâi daia kha hmang a lo ni tah. Greek mi hai chun an pathiennu, Cronus a nuhmei, Rhea inza in entirnaa an lo hmang hlap kha a nih a. Anni chun Rhea hi pathiennu tamtakhai NU nia an ngâi a nih.

Hi kût (festival) hi kumbul tieng, nipui hung inţan huna an lo hmang hlap a nih. Tuta ei ni'n, Nuhai Ni ei hmang ruok hi chu thilthar, kumza khawm la tlinglo a nih a. Julia Ward Howe le Anna Jarvis haiin nasataka Hma an lo lâkna zâra tuta Mothers' Day ei hmang tak hi ei hung hmang sawm ta pei a nih. Tuhin chu khawvel rambung 46 hielin Mothers Day hi ei lo inser tah a. A ni (date) ruok chu an ang vawng naw a nih.

Kristien hmasahai chun Nuhai Ni hi nunghâk inthieng Mari, Isu Nu, chawimawina le inzâna-in an lo hmang hlaka. Hi ni hi Easter Sunday thlungna ding chawlkâr 40 a la bâka khan an lo hmang hlap a nih. Hi ni hi England rama chuh Nuhâi po po in huoptirin an lo hmanga, chulei chun "Mothering Sunday" an lo ti hlap a nih. Hi ni hin Biek-In ah tawngţai inkhawmna nei dingin an fêkhawm hlaka. Nâupanghâiin thilpêk(gifts) chi dang danghai chawiin, tawngţaina hunser an hmang zo pha, an Nuhai kuomah an thilpêk chawihai chu inza le hmangaina in entirnain an inhlân seng hlap a nih. England rama chu hi ni hi ngai ursûnin, suok sinthaw dâm, sin dang dang thawtu, an nuhai hmupha ve lova umhai khawm, annu hai inzâna le chawimawina an pêk thei vêna dingin, hi ni hin a sawrtuhâiin châwl an pêk hlap a nih.

Mother's Day (Nuhai-Ni) nikhat bêk Nuhâi Chawimawina Ni-a hmang dinga hmalatuhâi :

1. Julia Ward Howe :

Kum 1872 a US rama, a ram sorkâr hrietpuia "Mother's Day" (Nuhai Ni) hmang dinga rawt hmasataktu chu, Julia Ward Howe a nih. Ama hi lekhabu ziektu le hlapuok thiem hming thang a nih a.

Ama hi Civil War hla, “Battle Hymn of the Republic” ti hlâ phuoktu kha a nih. Ama hin June 2, hih kumtina Nuhâi Ni-a hmang ding le ‘Inremna Ni’ tia inser dingin phûtna a lo siem a. Julia Ward Howe khan June chawlkâr vawihnina Pathienni hi Boston-a “Nuhai Inremna Ni” tiin a lo inser pui tah a nih. Hi thil rawtnaa hin vawitam inhmukhawmnahai alo nei pui hlaka. A rawtna chu a tâwpa a hlawtling ta ngeia, Official takin an ram sorkâr chun Holiday in alo puong tah a nih. Hi ngâidân hi hung indarlien peiin, tuhin, hi ni hi “Mothers’ Day” tiin, May thlaa hmang a hung ni sâwng ta pei a nih.

2. Mrs. Anna Marie Reeves Jarvis :

Mrs. Anna M. Jarvis hi Anna Jarvis nu a nih. A pasal chu Granville E. Jarvis a nih. Nau 11 an neia, amiruokchuh vângduoi thlâk takin an nauhâi pali(4) chau an dam puitling a. Kohran le khawthlâng siemthatna sina nasataka inpe mi a nih. An kohran ah “Mother’s Day Work Clubs” lo indinin, Webster, Philippi, Pruntytown, Fetterman le Grafton a nuhmeihâi chu an club zawm a, an khawhâia hrisêlna that tawknawna hai siemtha dinga hma la thlâng dingin a fiel tawl hlak a. Chuong chun an club chu a hung hlawtling em ema, inpâk le chawimawi a hlaw hle a nih.

Kum 1865, Civil War hung re hnung khan, Mrs. Anna Jarvis-in Pruntytown Courthouse ah “Mothers’ Friendship Day” a lo hawihawt ta bawk a. Chu pawl chu an thil thawa an hung hlawtling hle ta leiin kum iemani chen chu mûongna le inruolthatna siemna dingin an lo hawihawt ta pei a. Kum 1873 a ‘the Andrews Methodist Episcopal Church’ Biek-in an bâwl zo khan Mrs. Anna M Jarvis chu primary department a inchûktirtu sin hun sawttak a lo thaw a. Mrs Jarvis kha ama huna khan chu an kohran sûnga thuhiril thiem le inlâr ve tak a lo nih.

A pasal, Granville E. Jarvis, thi hnung 1902 khan, Anna Marie Reeves Jarvis chu a nâu nuhmeihâi - Anna leh Lillie leh a nâupa , Claude hai le um hmunkhat dingin, Philadelphia ah an lo inpêm a. Mrs. Jarvis chu kum 72 mi niin, May 9, 1905 khan a hnuoi rinumna maksanin Pathien kuomah a lo chaâwl hâdam tah a nih. A thi ni khan a ma inzânain sûnna dâr wawi 72 an vuokri vung vung a nih.

NUHMEI HAPTA

Women Missionary Society RPCNEI hi kum 1979 August khan Lalpa rama mi thahnemngai tak tak haiin lo phurin, kohran harsatna lo phuhrûk in, hieng office assets – Almirah, Chair, Bench le a tûlna a hai kut lo rawl hlak a nih. Chubaka, Missionary châwm le thawktuhai hlaw dâm lo pêk a nia. Women Missionary chun thiltum pali neiin wavisûnni chen hin chu hai besan chun rawng a lo bâwl a nih.

Thiltum pali hai lai a pakhat – Nuhmei hai taksa le thlarau a insuk hmasâwn ti hi a ni ah. WMS member /Nu hai a bîk takin insûnga rawngbâwlna ding tamtak – pasal le nauhai lak a um lai zingin, an hun in teptêr tak kêra Pathien ram lenna ding tiin kohran a theitawp suo in thang an lâk hlak. Chu lai zing chun, Pathien thu le hla a hai Nuhmei puol bîka inkhawm tilo hi nuhai ta ding chun insuk hmasâwnna ding a tlâwm hle a nih. CWMS Committee chun , nuhai hi nêka Pathien rama hmasâwn theina ding ngaituo in Nuhmei hapta nei nisien ti nguntakin 28th September, 2015 khan **Committee a wawi 36th na, Res.no.4.** WMS WEEK/ HAPTA hi hmang nisien ti rêl a nia, chu dung zui chun, Evangelism Committee kuoma inhriettima siem a nia, hi thu hi tha tiin an mi remti pui a, Executive Committee kuoma in tlunin, **Executive Committe meeting 332nd Res no.5 na** a an mi phal pêk ta leiin CWMS Committee chun hotuhai chung a Pathien hmingin lâwmthu a hril nghâl bawk a nih.

Hienga Hotuhaiin nuhmei hapta hmang anmi phal pêk ta chun tiin, CWMS 38th Standing Committee Tarik 18th November 2015, 11:00 am khan inthung in hmang dân dînghai riruong a nih. Hi hun sûnghin Kohran hotuhai le member hai in thahnemngai taka nuhmei hai hmasâwnna ding lampui hi mi ngaipawmaw pêka mi uop ngei hai sien ti a nih.

Nuhmei hapta hi kumtin May chawlkâr vawihnina ah hmangzie nîng ata, kumtin thupui ding chu CWMS haiin siem hlak an ta, Local tina hmang dân ding ruok chu District Standing Committee WMS hai leh inhretuoin Standing hai remtina angin Local-ah WMS haiin siem

Nu/Nuhmei hlutna, pawimawna le inpâkna, le chawimawi an phûna Bible hmun tam taka hmu ding a um a, a langsâr deu hai chu – Gen.2:18, 22; Gen. 16:11, Gen.21:15-18, Gen.27:5-8, Exodus 2:2,10; Exodus 20:12, ISamuel. 1:10,15; Psalm 71:6, Psalm 139:13, Proverbs 4:10, Proverbs 14:1, Proverbs 18:22, Proverbs 31:10-12, Hlahâi Hla 3:11, Isaiah 46:4, John 20:11-13, 15,18; TT.16:1, 1 Corinthians 11:12, Eph 1:5, Eph 6:1, James 1:18

An chûktir :

Nau-in nu a hmangaina hrilchi ding um lo khawp hiel hmangaina chu a hrietchieng na dinga inchûktirnaa ‘Nuhai Ni’ ni hi hmang a nih. Nu-in nau a hmangaina nasat zie chu Isai bung 49:15 a chun, “Nuhmeiin a nâupa, a rîla ra chu, a lunginsiet nawna dingin a nau nene nelâi chu a theinghil thei am a ni ?” a lo tih a. Chuong ang lâwma hmangaina chu nau-in hre lovin, nu chu hmisit le hnuoisie el lova, chu hmangaina chu nau-in a theina popoa a hmangai lêt ve a, a chawimawi chu a mawphurna a nih, ti inhriettir nuomna leia hi hunser hi ursûn taka hmang hlak a nih. Ephesi 6:2 a chun, “I nu le Pa chawimawi rawh, (chu chu thupêktiemnei hmasatak a nih)” ti ei hmu bawk a. Nu-in a nâu a hmangaina nêk hmanin, Pathienin a mihriem siem hâi a hmangaina hi a nasa lem a nih ti hi inhriettir a, chuong lâwma hmangaitu Pathien chu ei theina po po a hmangai lêt ve a, chawimawi chu ei mawphurna a nih, ti min chûktir a nuom a nih, **Ephesians 2:10**. Pathienin a mi hmangai em lein, Ama anga mi hmangai theitu ding ei taksa mita ei hmu thei ding khawvêlah mi enkawltu ding ‘Nu’ a mi pêk a nih.

Inser dân dinga thurawn:

1. Local tinin Program unsûn taka hmang nisien, a ni ding chun Sunday School Syllabus a mi ang pei nîng a tih
2. Hi ni hin Nuhai tadinga ‘malsawm tawngtâina’ hun hmang nîng a tih
3. Local rem hriet dânin nuhai chawimawina hun naupang/thalai pâwl innei tir hlak ing a nih
4. Hi ni hin chu nuhai hlutna tieng Sermon uor bîk nisien
2. Thawlâwm chawi khawm nîng a ta, WMS Fund ding nîng a tih



3. Anna Jarvis :

A nâupanglai : Anna Jarvis hi Webster, Taylor County, West Virginia ah, May 1, 1864 khan a pienga. Ama hi Anna Marie le Granville Jarvis hai naunuhmei a pakuona a nih. Anna Jarvis hi kumkhat mi chau a ni lâiin an sîngkuoin Grafton ah an inpêm a. Hi hmunthara hin school kâiin lekha anchûk tan a nih. Kum 1881, khan Augusta Female Academy, Staunton, Virginia a, tuta Mary Baldwin College an tia khun lekha an chûk nawk pei a. Chutaka inthawk chun Grafton ah bawk hung kîr nawkin, hi khuoah hin kum sari schoolah inchûktirtu sin a lo thaw a nih.

Anna Jarvis hi US a chu Mother’s Day hmuoktu (the Founder of Mother’s Day) ti a hriet a nih. Anna Jarvis kha kawppui pasal le nâuhâi nei ve naw sien khawm, a thil thaw leia Nuhâi hlutna le inzâna indawngtirtu a ni leia a phû hrim, nina (title) “Nuhai Nu” tia ko a ni bawk a nih. Nâupang chite a ni lâia inthawk tah khan, Anna Jarvis-in ama hringtu ngei, a nu a inthawkin a I dawng sawng ‘Nuhâi Ni’ hmang nuomna lungril a lo nei ta hrim a. Khawthlâng suk hmasawna dinga sin thawtu le thuoitu, M/s Jarvis (Anna Jarvis nu) khan “Nikhat chu mi pakhat bêkin, Nuhâi, an damlâi amani, a thi tah hnunghai amani khawm nisien, an thil tha thawhai leia, chawimawina la hung inhlân ngei an ti” tiin a duthusâm a lo hril ta hlak hrim kha a nih a. Chu duthusâm, a nu tawngbâu chu, a hmangai êm êm, a nâunu, Anna Jarvis-in, a theinghil thei nawh a. 1905 kuma a hmangaitu, a nu, a thi khan a nu duthusâm, ‘Nuhâi Ni’ (Mothers’ Day) nei chu sukputling ngei tumin thutlûkna a siem tah a.

Anna Jarvis hmalâknahai :

Anna Jarvis hin ‘Nuhai Ni’ hi nikhat bêk hunser neia hmang hi nâupang chite a ni laia inthawk a lo tum lungril ta hrim kha a nih. Naupang kum sawmpahni a ni lâi, a nu chu hieng hin a tawngtâia –

“Nikhat chu mi tuhaiin amanih, Nuin mi a damlâi nia kawng iengkima dinga a thil tha thawpêk hrilchi thei ruollohai leia hrietzingnaa, “Nuhai Hrietzingna Ni” chu la hung hmu ngei an tih. Nuin chu chu dawng thlâk a ni hrim a nih,” tiin.

Hi ɽawngɽaina thu hi Anna-in a theinghil thei nawh a. A nu thlân hmuna vûina rawngbâwl an nei lâi chun hi ɽawngɽaina hi a hung hrietsuok a, hieng hin a ti tah a “Pathien lunginsietna zâr chauin chu Nuhai Ni chuh la nei ngei I tih” tiin. Chuonga a ɽawngsuok chu a unâupa, Claude chun a lo hriet nghe nghe a nih. Hun hung fe pei chun hieng hi a hung ni tah pei a. A nu duthusâm sukputling tuma hma a lâk ɽannain, pârte chikhat, “Carnation” an ti hi, West Virginia a Grafton an ti ah, kohran inkhawmna ah a Nu chawimawinain a va’n hlân a. Chu pârte, Carnation chu a nu pârte dittak a ni leiin, a nu hmangaina indiktak an entirtu niin a hriet leiin chutaka inkhawmhai popo kuomah chun a va’n hlân a nih. Chu hnunga chun, Anna le ama thlawptuhai chun mihai, nina le ngirhmun inza-um tawka umhai kuoma chun Mother’s day hi ramthuoituhai hrietpuia (official a) Ni-inser (Holiday) a nikhat ruot pêka, hmang dinga puong pêk dingin hnina lekha ziekin an pêk tah a. An sin inrimna chu an hlawtling ta ngeia. 1911 kum khan America a State po po deu thawin “Mother’s day” chu an lo hmang ɽan tah a nih. Chu hnungah, 1914 khan President Woodrow Wilson in joint Resolution ah May thla, Pathienni vawihnina chu a ram pumpuiaah “Nuhai Ni” a hmang dinga thupuongna lekhaziek a chun remtina hming suoi namin thu a lo insuo tah a nih. Chuong ang chun, Anna Jarvis ɽhahnem ngaina leiin a rampum huopin Mother’s day chu May thla in an lo hmang ta hlak a nih.

Tuta ‘Nuhai Ni’ ei hmang pei dân :

Tuhin chu khawvêl rambung hrang hrang hieng - US, UK, India, Denmark, Finland, Italy, Turkey, Australia, Mexico, Canada, China, Japan, Belgium le rambung dang dang, chenin Nuhai Ni hi ei hung hmang ta peia. A thlângpuiin Rambung tam lem chun Nuhai Ni hi May thla, chawlai vawihnina ah an hmang a. Mihâiin Mother’s day hi an Nuhai kuomah an hmangaina lei le an enkawlina leia ditsakna le hmangaina inlangtirmain an inser hlak a nih. Nuhai Ni inserna a hin mi ɽhen chun Pârte mawitak takhai dâm, Card dâm an nuhâi kuomah an pêka, a then kârhlâa um, an nuhâi hmu pha vêlohâi chun an nuhâi an thawn hlak a nih. Chuong a ni leiin, sumdawngtuhaiin nasatakin sum lamna hmangruoa hmang ɽangkâi tumin thil mawitak takhai mother’s day le inzawmin an lo siem vein, an lo zawrsuok ur ur a. Nuhai

chawimawina ni “Mothers’ Day” nikhat bêk hmang dinga harsatna tamtak tuor huoma a hun nei po po inhlântu le lo hmangtu, Anna Jarvis, chun chuonga sumdawngtuhaiin an sumdawngna tieng invawina lien lem neia thil an thawhai chu a hmuin, a lung a na hle’l a nih.

Ei kohran (RPCNEI) khawmin, Parbunga Executive Council, dated February 8, 2007/Resolution no. 10 naah “Ni pawimaw hai laiah Nuhai Ni hi RPC biel pumpuia inser/hmang dingin Year Planner in chuon nisien” tia, a lo rêl angin **May thla, chawlai vawihnina ah ei ni khawmin ei lo hmang ve tah a nih.** Nuhai ni ah hin a bk takin, nâupanghâiin an nuhâi kuoma pârte dâm, le thil remchâng dang danghâi an pêk hlak a. A changkâng deu tahai chun thuomhnaw – zakuo le sil le bil dang danghâi an pêk bawk. Biekin ah anni hmingin hunbik hai siemin kohranin program hâi a buotsai hlak a. Pasalhâiin nuhâi kuomah lâwmthu hriina le kohran thuoitu hâiin an ta dinga ɽawngɽai pêkna le Pathien kuoma lâwmthu hriina dâmin hmang hlak a nih.

Nuhai Ni hmangna san :

Nuhai Ni hi nuhâi hming chawia, insukhlamma chikhat anga ei hmangel an nawh a. Nuin nâu a hmangaina, sukputling dinga a enkawlina le ân rimpuina po po leia, chawimawina nia hmang a nih. Nu-in nâu chu a pieng hma, nu sâng a um lâia inthawkin ama taksa ngeiin, chawmin a enkawla. Nâu-in nu phingsông a um lâia nu hringna, hrisêlna, hrâtna an ɽawmpuia. A khâta a khawsak thei hma po chu iengkim nu ah an nghat vawng a nih. Nipui lum le thlasik dei hnuaia khawm ‘a lum ê,’ ‘a dei ê’ ti hrechang dêr lova a enkawlina, a nâuin harsatna a tûok châng a lungril sawlna le a mitthli thlâkna hai ngaituoin, nuhâi hin chawimawi le hmangai hi an phû hlie hlie a nih. Nu-in hieng lawma a nâu a hmangaina, le a thil thawpêkhâi po po leiin ‘Nu’ ta dinga kumkhat ah nikhat bêk hi a ta dinga ɽawngɽai pêkna, hmangaina suklangna le chawimawina nia ei hmang hlak a nih a, an phû hrim a nih. Isu khawmin a nu a hmangaiin a thlâk hla hle nîng a tih, a thi tawmin, a nau kuomah “Nuhmei, enta, I naupa kha. . .”, “Enta, I nu kha. . .” a la ti ɽaw ɽaw a ni kha. (John 19:26-27) Hi lai thu hi, Anna Jarvis-in mother’s day a hmang hmasatak ɽum khan, ‘an Pastorin a chângtlanga, thurilna a nei a nih’ an tih. Nuin a nau a hmangai zie le nauin a nu a ngai zie, an inlaichinna suk langna a nih.